

OGCC FC



00202460

U.S. CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES  
OF THE STATE OF COLORADO

REV. 7-64

File in duplicate for Patented and Federal lands.  
File in triplicate for State lands.

RECEIVED  
FEB 18 1977

### SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO.
2. NAME OF OPERATOR ALTEX OIL CORPORATION		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 817-17th Street, Suite 640, Denver, Colo. 80202		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface At proposed prod. zone 1138' S/NL, 676 W/EL Same		8. FARM OR LEASE NAME JONES
14. PERMIT NO. 05 107 6002 67-301		9. WELL NO. #1
15. ELEVATIONS (Show whether DF, RT, GR, etc.) GR 6774' KB 6786'		10. FIELD AND POOL, OR WILDCAT Wildcat
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 11 T6N R87W
		12. COUNTY Routt
		13. STATE Colo.

### 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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☐  
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PULL OR ALTER CASING

☐  
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☐  
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FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON

REPAIR WELL

CHANGE PLANS

(Other)

#### SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐  
☐  
☐  
☐

FRACTURE TREATMENT

REPAIRING WELL

☐  
☐  
☐  
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SHOOTING OR ACIDIZING

ALTERING CASING

(Other) Status Report

ABANDONMENT

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work \_\_\_\_\_

We knocked out bridges from 2103 to 3500 with cable tool. At that point we lost the sand pump. We are currently waiting on cable to repair the cable.

DVR	<input checked="" type="checkbox"/>
FJP	<input checked="" type="checkbox"/>
HHM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>
GCH	<input type="checkbox"/>
CGM	<input type="checkbox"/>

18. I hereby certify that the foregoing is true and correct

SIGNED

*Samuel S. Carroll*

TITLE

Manager of Operations

DATE

2-17-77

(This space for Federal or State office use)

APPROVED BY

*Al Rogers*

TITLE

DIRECTOR

D &amp; C COMS. COMM.

DATE

MAR 3 1977

CONDITIONS OF APPROVAL, IF ANY: