



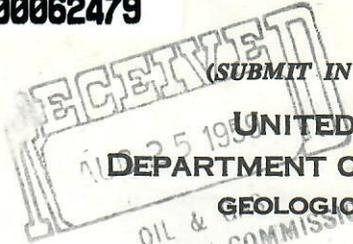
00062479

Budget Bureau No. 42-R368.4
Approval expires 12-31-60.

Form 9-381a
(Feb. 1961)

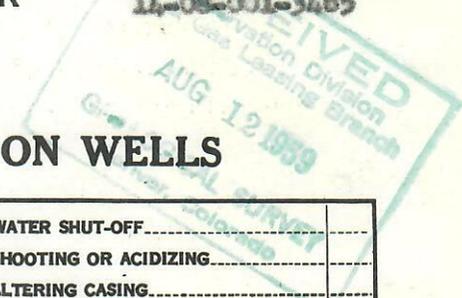
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Lot 27



(SUBMIT IN TRIPLICATE)
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Denver
Lease No. Patented
Unit Powell Park Unit
14-03-001-3465



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

August 11, 1959

Mannel

Well No. 3 is located 1981 ft. from {N} line and 645 ft. from {W} line of sec. 23

Lot 27

SW Sec. 23
(1/4 Sec. and Sec. No.)

1N
(Twp.)

95W
(Range)

6 PM
(Meridian)

Powell Park Unit
(Field)

Rio Blanco
(County or Subdivision)

Colorado
(State or Territory)

The elevation of the ground derrick floor above sea level is 6246 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

PROPOSAL

It is proposed to drill a 5500 ft Mannel Sandstone Test with rotary tools. Casing will be run as follows:

Agent	
Land	
Spot	
600 ft.	
120 "	
Wells	
Oil	
Gas	
Status	

- 100' - 13-3/8" OD H-40 API ST&C & Cen to surface.
- 450' - 8-5/8" OD 15.9# EJ Taylor-Forge & Cen. Circ.
- 5500' - 5-1/2" OD 11# J-55 ST&C & Cen w/500 sx.

APPROVED SUBJECT TO CONDITIONS SHOWN

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Phillips Petroleum
Address P. O. Box 2331
Casper, Wyoming

J. P. Finnegan 8-19-59
DISTRICT ENGINEER DATE
By [Signature]
Title Dist. Supt.