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STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES

RECEIVED

NOV 19 1982

COLO. OIL & GAS

5. LEASE DESIGNATION AND SERIAL NO.

CONS. COMM. Fee

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

12. COUNTY

13. STATE

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL

20. ROTARY OR CABLE TOOLS

22. APPROX. DATE WORK WILL START

APPLICATION  
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

1a. TYPE OF WORK  
DRILL  DEEPEN  RE-ENTER

b. TYPE OF WELL  
OIL WELL  GAS WELL  OTHER   
SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR  
William G. Bush  
PHONE NO.

3. ADDRESS OF OPERATOR  
619 Viewpoint Drive Grand Junction, Colorado 81501

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
At surface 330' North Line & 929' East Line Sec. 14  
At proposed prod. zone T1N, R94W NENE

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE  
4.4 Four miles North of Meeker, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.  
(Also to nearest drig. line, if any) 330'

16. NO. OF ACRES IN LEASE\*  
550

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL  
40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.  
3 miles

19. PROPOSED DEPTH  
2480'

20. ROTARY OR CABLE TOOLS  
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
6394' GR.

22. APPROX. DATE WORK WILL START  
Nov. 1, 1982

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
10"	7"	23"	150'	40 sacks

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES  NO   
If NO, surface bond must be on file.

\* DESCRIBE LEASE  
Northeast 1/4 Northeast 1/4 of Section 14. I plan to drill a Fractured Mancos Shale Test. The well will be air drilled, hole size will be 6 1/4". A Shaffer BOP & Grant rotating head will be installed. If production is found, I will set 4 1/2" casing.



00062378

24. SIGNED William G. Bush TITLE Operator DATE 10/15/82

(This space for Federal or State Office use)

PERMIT NO. 821773 APPROVAL DATE \_\_\_\_\_ EXPIRATION DATE MAR 8 1983

APPROVED BY [Signature] TITLE DIRECTOR DATE NOV 8 1982  
O & G Cons. Comm.

CONDITIONS OF APPROVAL, IF ANY:

A.P.I. NUMBER  
0510309021

See Instructions On Reverse Side

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