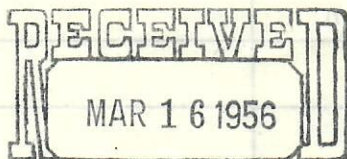


Loc:
Well
Correctly

00565813

File in triplicate on Fee and Patented lands and in
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADOOIL & GAS
CONSERVATION COMMISSION

LOG OF OIL AND GAS WELL

Field Rangely Company Cushman & Pilcher
County Rio Blanco Address Rangely, Colo.
Lease W.H. Goltzarp
Well No. 4 Sec. 2 Twp. 1 N Rge. 102 W Meridian 6 State or Pat. Pat.
Location 318 Ft. (S) of N. Line and 2190 Ft. (W) of E line of Elevation 5280'
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed H. B. Pilcher
Date 3/10/56 Title Partner

The summary on this page is for the condition of the well as above date.

Commenced drilling 2-1, 1953 Finished drilling 3-15, 1953

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
<u>8 5/8"</u>	<u>32</u>	<u>-</u>	<u>35'</u>			

COMPLETION DATA

Total Depth 2000 ft. Cable Tools from 0 to 2000' Rotary Tools from _____ to _____
Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
Shooting Record _____

Prod. began _____ 19____. Making _____ bbls./day of _____. A. P. I. Gravity Fluid on _____ Pump ☐
Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke. ☐
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. _____ %. Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log _____ Date _____ 19____ Straight Hole Survey _____ Type _____
_____ Date _____ 19____ Other Types of Hole Survey _____ Type _____
Time Drilling Record _____ (Note—Any additional data can be shown on reverse side.)
Core Analysis _____ Depth _____ to _____
_____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	
FILE	

(Continue on reverse side)