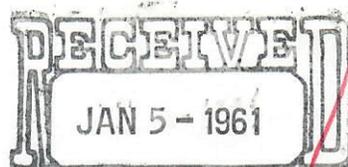


OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO



PLUGGING RECORD

OIL & GAS
CONSERVATION COMMISSION

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator CALDWELL & COVINGTON 12905 Field _____ Wildcat X
 Lease Name U.S. Oil & Gas Lease C-0634 Well No. 4 County Rio Blanco
 Location Lot 12 Section 1 Township 1N Range 102 W Meridian 6th
 (Quarter Quarter) feet from 5 Section line and 610 feet from W Section Line
 N or S E or W

Form 9
2/15/60

| | | | |
|-------------|-------------|------------------|---------------|
| TOTAL DEPTH | <u>3120</u> | DATE OF PLUGGING | <u>4/4/60</u> |
|-------------|-------------|------------------|---------------|

DETAILS OF WORK

T. D. was 3120'. Operator set 120' of 8 5/8" surface casing. 6 1/4" hole was drilled below surface casing. Operator received permission to P & A on Feb. 15, 1960 from Oil & Gas Conservation Commission. Due to inclement weather hole was not plugged until 4/4/60. Operator filled hole with heavy mud to within 30' of surface and set cement plug from 30' to surface. Set 2" pipe in surface casing and cleared location.

| | |
|------|-------------------------------------|
| AJJ | |
| DVR | |
| WRS | |
| HHM | |
| JAM | |
| FJP | |
| JJD | <input checked="" type="checkbox"/> |
| FILE | |

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved: _____ Date JAN - 5 1961
 Company Caldwell & Covington Date 12-30-60
 Address P. O. Box 473 Phone No. 1060
 Director A. J. Garcia By [Signature] Title Partner
 (Signature)

Lato

