

State of Colorado  
Energy & Carbon Management Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

403596049

Date Received:

11/15/2023

## FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

OGCC Operator Number: 10766

Name of Operator: ARKOMA OPERATIONS LLC

Address: 2121 S COLUMBIA AVE SUITE 101

City: TULSA State: OK Zip: 74114

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Phone

Email

Labowskie, Steve

steve.labowskie@state.co.us

\_General

SJBcompliance@arkomaops.com

### COGCC INSPECTION SUMMARY:

FIR Document Number: 712700799

Inspection Date: 10/30/2023

FIR Submit Date: 10/31/2023

FIR Status: \_\_\_\_\_

### Inspected Operator Information:

Company Name: ARKOMA OPERATIONS LLC

Company Number: 10766

Address: 2121 S COLUMBIA AVE SUITE 101

City: TULSA State: OK Zip: 74114

### LOCATION - Location ID: 311911

Location Name: HAHN-N33N8W Number: 15SESW County: LA PLATA

Qtrqtr: SESW Sec: 15 Twp: 33N Range: 8W Meridian: N

Latitude: 37.099780 Longitude: -107.708680

### FACILITY - API Number: 05-067- -00 Facility ID: 276603

Facility Name: IGE Number: 100

Qtrqtr: SESW Sec: 15 Twp: 33N Range: 8W Meridian: N

Latitude: 37.099780 Longitude: -107.708680

### CORRECTIVE ACTIONS:

1 ☒ CA# 187366

Corrective Action: Adequately mark guy anchors according to Rule 1003, if anchor is no longer serviceable it should be removed as unused equipment.

Date: 11/14/2023

Response: CA COMPLETED

Date of Completion: 11/02/2023

Operator Comment: Arkoma marked the guy anchor with a T post, painted it red, and flagged it.

COGCC Decision:

Approved \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment: Arkoma marked the guy anchor with a T post, painted it red, and flagged it.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Jaime Pugh

Signed: \_\_\_\_\_

Title: Engineering Analyst

Date: 11/15/2023 8:10:25 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<b><u>Document Number</u></b>	<b><u>Description</u></b>
403596049	FIR RESOLUTION SUBMITTED
403596053	Remedial Report

Total Attach: 2 Files