

OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES  
OF THE STATE OF COLORADO

RECEIVED  
JUL 1 1972



File in duplicate for Patented and Federal lands.  
File in triplicate for State lands.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <u>Disposal well</u>		5. LEASE DESIGNATION AND SERIAL NO.																				
2. NAME OF OPERATOR <u>INEXCO OIL COMPANY</u>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME																				
3. ADDRESS OF OPERATOR <u>308 Lincoln Tower Bldg., Denver, Colorado 80203</u>		7. UNIT AGREEMENT NAME																				
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <u>660' FEL 1980' FSL</u> At proposed prod. zone		8. FARM OR LEASE NAME <u>Flowers Disposal Well</u>																				
14. PERMIT NO. <u>70-295</u>	15. ELEVATIONS (Show whether DF, RT, GR, etc.) <u>4351' GL, 4360' KB</u>	9. WELL NO.																				
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data		10. FIELD AND POOL, OR WILDCAT <u>Golden Spike</u>																				
<table border="0"> <tr> <td colspan="2">NOTICE OF INTENTION TO:</td> <td colspan="2">SUBSEQUENT REPORT OF:</td> </tr> <tr> <td>TEST WATER SHUT-OFF <input type="checkbox"/></td> <td>PULL OR ALTER CASING <input type="checkbox"/></td> <td>WATER SHUT-OFF <input type="checkbox"/></td> <td>REPAIRING WELL <input type="checkbox"/></td> </tr> <tr> <td>FRACTURE TREAT <input type="checkbox"/></td> <td>MULTIPLE COMPLETE <input type="checkbox"/></td> <td>FRACTURE TREATMENT <input type="checkbox"/></td> <td>ALTERING CASING <input type="checkbox"/></td> </tr> <tr> <td>SHOOT OR ACIDIZE <input type="checkbox"/></td> <td>ABANDON <input type="checkbox"/></td> <td>SHOOTING OR ACIDIZING <input type="checkbox"/></td> <td>ABANDONMENT <input type="checkbox"/></td> </tr> <tr> <td>REPAIR WELL <input type="checkbox"/></td> <td>CHANGE PLANS <input type="checkbox"/></td> <td>(Other) <u>tubing installation</u> <input type="checkbox"/></td> <td></td> </tr> </table>		NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:		TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>	FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>	SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT <input type="checkbox"/>	REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>tubing installation</u> <input type="checkbox"/>		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>C NE SE Sec. 12</u>
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		12. COUNTY <u>Cheyenne</u>																				
		13. STATE <u>Colorado</u>																				

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work 5/25/72

RU Gibson W.O. Unit. Picked up Baker csg scraper on used 2 7/8" EUE plastic lined thick film (plastic applicators) J-55 Range 2 tubing. Ran scraper to 5700' and POH. Picked up Baker plastic-coated lok-set packer (2 7/8 x 5 1/2) and ran to 5702' KB (191 jts - leaving 19 jts out). Dumped 80 bbls. of inhibited wtr down 2 7/8 x 5 1/2 annulus. Set pkr at 5702'. Connected wellhead to pump with new plastic lined tubular products. Rigged down Gibson.

DVR	
FJP	✓
HHM	✓
JAM	✓
JJD	

18. I hereby certify that the foregoing is true and correct

SIGNED Bradley D. Bilyeu TITLE District Engineer DATE May 30, 1972

(This space for Federal or State office use)

APPROVED BY [Signature] TITLE DIRECTOR DATE JUN 2 1972

CONDITIONS OF APPROVAL, IF ANY:

file