

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

RECEIVED



00043960

MAR 31 1967

67 109

COLO. OIL & GAS CONSERV. COMM.

5. LEASE DESIGNATION AND SERIAL NO.

Denver

6. IF INDIAN, ALLOTTED OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

033804 (B) *Gov.*

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

Rangely - Wildcat *MANCOS*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 11, T-1N, R-102W  
6th PM

12. COUNTY OR PARISH

Rio Blanco

13. STATE

/Colo.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL

DEEPEN

PLUG BACK

b. TYPE OF WELL

OIL WELL

GAS WELL

OTHER

SINGLE ZONE

MULTIPLE ZONE

2. NAME OF OPERATOR

G & M Oil Company

3. ADDRESS OF OPERATOR

P. O. Box 356 - Rangely, Colo. 81648

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface 860' from West line and 2180' from South line  
of Sec. 11.

At proposed prod. zone

*NW SW*

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

16. NO. OF ACRES IN LEASE

17. NO. OF ACRES ASSIGNED TO THIS WELL

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

20. ROTARY OR CABLE TOOLS

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT

It is our intention to drill a test well at the above location to, but not into, the Frontier Formation.

*MANCOS*

DVR	<i>Gov.</i>
FJP	<i>fee act.</i>
HHM	
JAM	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>

*C.K. #29*

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED *P.M. Goldston*

TITLE Partner

DATE 3-28-67

(This space for Federal or State office use)

PERMIT NO. \_\_\_\_\_

APPROVAL DATE \_\_\_\_\_

APPROVED BY *W. Rogers*

TITLE Director

DATE MAR 31 1967

CONDITIONS OF APPROVAL, IF ANY:

*67-109*  
*05 103 7015*

See Instructions On Reverse Side