



OIL AND GAS CONSERVATION
OF THE STATE OF COLORADO

RECEIVED
JUN-9 1965

**OIL & GAS
CONSERVATION COMMISSION**

SUNDRY NOTICES AND REPORTS ON WELLS

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recompleat or abandon a well or to change plans. Within thirty (30) days after recompleation, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplete	<input type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompletion	<input type="checkbox"/>
Notice of Intention to Abandon Well	<input type="checkbox"/>	Other	<input checked="" type="checkbox"/>

(Check appropriate space)



LEASE NAME Marion W. MacKinlay WELL NO. 1
FIELD Grassy Creek (Antiline) WILDCAT COUNTY Routt
LOCATION SE, SE Section 23 Township 6 N. Range 87W Meridian 6th. P.M.
(Quarter Quarter)
947 feet from S Section Line and 972 feet from E Section Line
N or S E or W

(DETAILS OF WORK)

May 21 and 22, 1964 - pulled rods and repaired pump. Started well pumping in test tank. Pumped for about 3 months. Sold oil to Pan-American. pumping difficulty all this time.

October 31, 1964 - pulled rods, checked for tubing leaks, run swab test. Swab test 11 bbl. per day.
Run rods and shut down for winter.

Current plans are to put well on monthly production as soon as weather permits.

DVR	
WRS	
HMM	
JAM	
FJP	
JJD	
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

JUN 14 1965

Date _____
Director *W. T. Rogers*

Company Al Johnson Excavations Date 6/2/1965

Address. 4531 S.E. 29 Okla. City, Okla. Phone No. OR 7-8721

By [Signature] Title Supt. - 689