

OIL AND GAS C.



COMMISSION

OF THE

STATE OF COLORADO

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1525 SHERMAN ST.

DENVER 3, COLORADO

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SECRETARY

August 20, 1962

The Employers' Group of Insurance Companies
Suite 300- 655 Broadway
Denver 3, Colorado

Re: Mason's #2 Globe-Highline

Mason's #1 Barcus

Ralph R. Bradley's 2 Globe Highland
Canal

E.M. Edward's-Anderson Ranch

Gentlemen:

Bond Release request of 8-10-62

The bond covering Ralph Bradley's #2 Guccini-Highline Canal,
may be released as of September 19, 1961.

The bond covering William J. Mason's # 1 Barcus well may be
released as of March 23, 1962.

Regarding Ralph Bradley's # 2 Reynolds-Globe in S8SW 18-2N-2W
we are waiting for completion report... Bond cannot be released at this time.

We understand the E.M. Edward's well # 1 Anderson Ranch in the
NW SE of 2-4N-32 W is to be a water well. In February we wrote Mr. Edwards
requesting him to send us a copy of water permit for this well and a letter
from the landowner releasing him of responsibility to plug well. This bond
cannot be released until we receive same.

Very truly yours,
OIL AND GAS CONSERVATION COMMISSION

D.V. Rogers, Deputy Director

Doucette
Encl (2) bonds.

well field

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