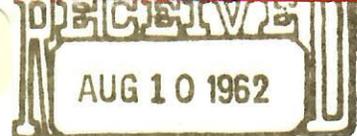


The Employers' Group
OF INSURANCE COMPANIES



COLORADO DEPARTMENT
RICHARD W. ROOT, REGIONAL MANAGER
655 BROADWAY BUILDING, DENVER 3, COLORADO

OIL & GAS
CONSERVATION COMMISSION
The EMPLOYERS' LIABILITY Insurance Company
AMERICAN EMPLOYERS' Insurance Company
The EMPLOYERS' FIRE Insurance Company
The NORTHERN Insurance Company of America
The EMPLOYERS' LIFE Insurance Company of America

Mr. Bill Smith
Oil & Gas Conservation Commission
State Services Building
Denver, Colorado

Aug. 9/62

Oil and Gas Bonds

Dear Mr. Smith:

We have several bonds outstanding, and would greatly appreciate your advising if these can now be released.

William J. Mason 8/7/59 \$2,500 plugging bond
Guccini lease Globe #2 High line community unit
sec. 12 T 12N R3W Ute Meridian.

William J. Mason 10/19/57 \$2,500 plugging bond
Were No. one Barcus SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 11
T 2N R3W Mesa County.

well file

Ralph R. Bradley 11/9/59 \$2,500 plugging bond
Reynolds lease Well #2 Globe Highline Canal
Community Sec. SW T2N R2W Ute PM.

E. M Edwards 9/15/59 \$2,500 plugging bond
Anderson Ranch lease Well #1 NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 2
T4N R82 Grand County.

Thank you for your help.

Thomas H. MacElwee
Thomas H. MacElwee

THM/gar

