

State of Colorado  
Energy & Carbon Management Commission



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Document Number:  
403534599

Date Received:  
09/19/2023

## FIR RESOLUTION FORM

### Overall Status:

#### CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

OGCC Operator Number: 96850  
Name of Operator: TEP ROCKY MOUNTAIN LLC  
Address: 1058 COUNTY ROAD 215  
City: PARACHUTE State: CO Zip: 81635

#### Contact Name and Telephone:

Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

#### Additional Operator Contact:

Contact Name	Phone	Email
TEP		COGCCInspectionReports@terraep.com

### COGCC INSPECTION SUMMARY:

FIR Document Number: 708901558  
Inspection Date: 09/05/2023 FIR Submit Date: 09/05/2023 FIR Status: \_\_\_\_\_

#### Inspected Operator Information:

Company Name: TEP ROCKY MOUNTAIN LLC Company Number: 96850  
Address: 1058 COUNTY ROAD 215  
City: PARACHUTE State: CO Zip: 81635

#### LOCATION - Location ID: 335192

Location Name: LANGSTAFF-66S94W Number: 16SESW County: \_\_\_\_\_  
Qtrqtr: SESW Sec: 16 Twp: 6S Range: 94W Meridian: 6  
Latitude: 39.521069 Longitude: -107.895101

#### FACILITY - API Number: 05-045-00 Facility ID: 335192

Facility Name: LANGSTAFF-66S94W Number: 16SESW  
Qtrqtr: SESW Sec: 16 Twp: 6S Range: 94W Meridian: 6  
Latitude: 39.521069 Longitude: -107.895101

### CORRECTIVE ACTIONS:

1 CA# 180270

Corrective Action: All guy line anchors left buried for future use will be identified by a marker of bright color not less than 4 feet in height and not greater than 1 foot east of the guy line anchor.

Date: 09/19/2023

Response: CA COMPLETED Date of Completion: 09/19/2023

Operator Comment: Deadman anchors were marked on 9/19/23. CA complete.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment: Deadman anchors were marked on 9/19/23. CA complete.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Michael Gardner

Signed: \_\_\_\_\_

Title: TEP Environmental Lead

Date: 9/19/2023 11:16:59 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
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Total Attach: 0 Files