



00063815

OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands.
File in triplicate for State lands.

RECEIVED

DEC 15 1969

COLO. OIL & GAS CONSERVATION AND SERIAL NO.
Denver - 052318

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
2. NAME OF OPERATOR Chatham Oil Company		7. UNIT AGREEMENT NAME	
3. ADDRESS OF OPERATOR P. O. Box 356 - Rangely, Colo. 81648		8. FARM OR LEASE NAME M. V. Smith	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 3080' from the N line and 315' from the W At proposed prod. zone line of Sec. 12.		9. WELL NO. 39	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.)	
		10. FIELD AND POOL, OR WILDCAT Rangely - Wildcat	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 12, T-1N, R-102W 6th PM	
		12. COUNTY OR PARISH Rio Blanco	
		13. STATE Colo.	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON ☒CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work _____

It is our intention to abandon Well #39 as a dry hole. T.D. 4,000'.

DVR	<input type="checkbox"/>
FJP	<input checked="" type="checkbox"/>
HHM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
JJD	<input type="checkbox"/>

18. I hereby certify that the foregoing is true and correct

SIGNED

Chas E. Uguhart

TITLE

Sec'y.

DATE

12-11-69

(This space for Federal or State office use)

APPROVED BY

W. Rogers

TITLE

DIRECTOR

O & G CONS. COMM.

DATE

DEC 17 1969

CONDITIONS OF APPROVAL, IF ANY:

att dec 1969