

OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

RECEIVED

AUG 14 1967

File in duplicate for Patented and Federal lands. File in triplicate for State lands.

OIL & GAS CONSERVATION COMMISSION

5. LEASE DESIGNATION AND SERIAL NO.

Denver

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL [] GAS WELL [] OTHER []

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR G & M Oil Company

8. FARM OR LEASE NAME

033804 (B)

3. ADDRESS OF OPERATOR P. O. Box 356

9. WELL NO.

2

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1529' North of South line and 2450' East of West line of Sec. 11. At proposed prod. zone

10. FIELD AND POOL, OR WILDCAT

Rangely - Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 11, T-1N, R-102W 6th PM

14. PERMIT NO. 675

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

12. COUNTY OR PARISH

13. STATE

Rio Blanco

Colo.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF []

PULL OR ALTER CASING []

WATER SHUT-OFF []

REPAIRING WELL []

FRACTURE TREAT []

MULTIPLE COMPLETE []

FRACTURE TREATMENT []

ALTERING CASING []

SHOOT OR ACIDIZE []

ABANDON []

SHOOTING OR ACIDIZING []

ABANDONMENT [X]

REPAIR WELL []

CHANGE PLANS []

(Other) []

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Dry and abandoned. Filled hole with loose shale, leveled pit, cleaned ground and erected marker. 32' of casing left in the hole. T.D. 4,152'. Plugged back 4-9-67



00044028

DVR	
FJP	<input checked="" type="checkbox"/>
HMM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>

18. I hereby certify that the foregoing is true and correct

SIGNED R.M. Gaultston

TITLE Partner

DATE Aug. 10, 1967

(This space for Federal or State office use)

APPROVED BY W. Rogers

TITLE Director

DATE AUG 16 1967

CONDITIONS OF APPROVAL, IF ANY: