

State of Colorado  
Energy & Carbon Management Commission



1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Document Number:  
403520540

Date Received:  
09/07/2023

FIR RESOLUTION FORM

Overall Status:

CA Summary:

5 of 5 CAs from the FIR responded to on this Form

5 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10515  
Name of Operator: GUNNISON ENERGY LLC  
Address: 1801 BROADWAY #1150  
City: DENVER State: CO Zip: 80202

Contact Name and Telephone:  
Name:  
Phone: ( ) Fax: ( )  
Email:

Additional Operator Contact:

Contact Name	Phone	Email
<u>Fischer, Alex</u>		<u>alex.fischer@state.co.us</u>
<u>Arthur, Denise</u>		<u>denise.arthur@state.co.us</u>
<u>Johnston, Tyson</u>		<u>Tyson.Johnston@oxbow.com</u>
<u>Kosola, Jason</u>		<u>jason.kosola@state.co.us</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 696205086  
Inspection Date: 07/10/2023 FIR Submit Date: 07/11/2023 FIR Status:

Inspected Operator Information:

Company Name: GUNNISON ENERGY LLC Company Number: 10515  
Address: 1801 BROADWAY #1150  
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 427218

Location Name: DGU Federal 1289 Number: Section 18 Pad County:  
Qtrqr: SWNE Sec: 18 Twp: 12S Range: 89W Meridian: 6  
Latitude: 39.017192 Longitude: -107.378270

FACILITY - API Number: 05-051-00 Facility ID: 427218

Facility Name: DGU Federal 1289 Number: Section 18 Pad  
Qtrqr: SWNE Sec: 18 Twp: 12S Range: 89W Meridian: 6  
Latitude: 39.017192 Longitude: -107.378270

CORRECTIVE ACTIONS:

1 CA# 175158

Corrective Action:

Date: 07/10/2023

Install/maintain secondary containment BMP; ensure BMP is sufficiently impervious to contain a spill or release. The "Date of Discovery" is being provided as the corrective action date. Location will remain out of compliance until corrective action is resolved.

Response: CA COMPLETED

Date of Completion: 08/04/2023

Operator Comment: Liner repaired. See photo.

COGCC Decision: \_\_\_\_\_

COGCC Representative: \_\_\_\_\_

**2** CA# 175159

Corrective Action: Comply with 606 Rules. The "Date of Discovery" is being provided as the corrective action date. Location will remain out of compliance until corrective action is resolved.

Date: 07/10/2023

Response: CA COMPLETED

Date of Completion: 07/14/2023

Operator Comment: Trash and debris picked up.

COGCC Decision: \_\_\_\_\_

COGCC Representative: \_\_\_\_\_

**3** CA# 175160

Corrective Action: Comply with Rule 605.h. The "Date of Discovery" is being provided as the corrective action date. Location will remain out of compliance until corrective action is resolved.

Date: 07/10/2023

Response: CA COMPLETED

Date of Completion: 09/29/2023

Operator Comment: Individual Tank Labels ordered. Tank battery sign does have information in the interim.

COGCC Decision: \_\_\_\_\_

COGCC Representative: \_\_\_\_\_

**4** CA# 175161

Corrective Action: Comply with Rule 1003.b. A CA date of 12/9/2022 is being provided as this was the latest date reclamation was required to commence, per Form 4 conditions.

Date: 12/05/2022

Response: CA COMPLETED

Date of Completion: 09/29/2023

Operator Comment: Interim reclamation has begun. Gravel being removed, followed by recontouring and reseeding.

COGCC Decision: \_\_\_\_\_

COGCC Representative: \_\_\_\_\_

**5** CA# 175162

Corrective Action: Comply with Rule 1002.f and install required stormwater and erosion control BMPs at the Location in order to control stormwater runoff in a manner that minimizes erosion, transport of sediment offsite, and site degradation. Ensure BMPs are installed in accordance with good engineering practices, and maintained in proper functioning condition.

Date: 11/11/2022

Response: CA COMPLETED

Date of Completion: 09/29/2023

Operator  
Comment:

Track pad being added in connection with interim reclamation activities and gravel removal.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

\_\_\_\_\_

**OPERATOR COMMENT AND SUBMITTAL**

Comment:

\_\_\_\_\_

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Tyson Johnston

Signed: \_\_\_\_\_

Title: Vice President

Date: 9/7/2023 12:02:37 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

403520541	Liner Repair
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Total Attach: 1 Files