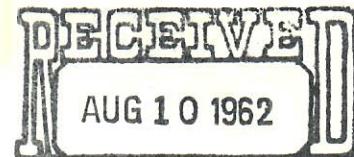


# The Employers' Group

OF INSURANCE COMPANIES

COLORADO DEPARTMENT  
RICHARD W. ROOT, REGIONAL MANAGER  
655 BROADWAY BUILDING, DENVER 3, COLORADO

The EMPLOYERS' LIABILITY Insurance Company of America  
AMERICAN EMPLOYERS' Insurance Company  
The EMPLOYERS' FIRE Insurance Company  
The NORTHERN Assurance Company of America  
The EMPLOYERS' LIFE Insurance Company of America



OIL & GAS

CONSERVATION COMMISSION

Mr. Bill Smith  
Oil & Gas Conservation Commission  
State Services Building  
Denver, Colorado

Aug. 9/62

## Oil and Gas Bonds

Dear Mr. Smith:

We have several bonds outstanding, and would greatly appreciate your advising if these can now be released.

✓ William J. Mason 8/7/59 \$2,500 plugging bond  
Guccini lease Globe #2 High line community unit  
sec. 12 T ~~X~~2N R3W Ute Meridian. *well file*

✓ William J. Mason 10/19/57 \$2,500 plugging bond  
Were No. one Barcus SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec. 11  
T 2N R3W Mesa County.

Ralph R. Bradley 11/9/59 \$2,500 plugging bond  
Reynolds lease Well #2 Globe Highline Canal  
Community Sec. SW T2N R2W Ute PM.

E. M Edwards 9/15/59 \$2,500 plugging bond  
Anderson Ranch lease Well #1 NW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 2  
T4N R82 Grand County.

Thank you for your help.

*Thomas H. MacElwee*  
Thomas H. MacElwee

THM/gar



The EMPLOYERS' GROUP MAN is The Man with the Plan