

State of Colorado  
Energy & Carbon Management Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

403495820

Date Received:

08/14/2023

## FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

6 of 6 CAs from the FIR responded to on this Form

6 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

OGCC Operator Number: 10515

Name of Operator: GUNNISON ENERGY LLC

Address: 1801 BROADWAY #1150

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Johnston, Tyson</u>		<u>tyson.johnston@oxbow.com</u>
<u>Energy, Gunnison</u>		<u>geops@oxbow.com</u>
<u>Kellerby, Shaun</u>		<u>shaun.kellerby@state.co.us</u>
<u>Gage, Dillain</u>		<u>dillain.gage@oxbow.com</u>

### COGCC INSPECTION SUMMARY:

FIR Document Number: 708300645

Inspection Date: 06/28/2023

FIR Submit Date: 06/29/2023

FIR Status: \_\_\_\_\_

### Inspected Operator Information:

Company Name: GUNNISON ENERGY LLC

Company Number: 10515

Address: 1801 BROADWAY #1150

City: DENVER State: CO Zip: 80202

### LOCATION - Location ID: 324459

Location Name: FEDERAL-610S90W Number: 32SWSE County: \_\_\_\_\_

Qtrqr: SWSE Sec: 32 Twp: 10S Range: 90W Meridian: 6

Latitude: 39.142027 Longitude: -107.458093

### FACILITY - API Number: 05-051- -00 Facility ID: 324459

Facility Name: FEDERAL-610S90W Number: 32SWSE

Qtrqr: SWSE Sec: 32 Twp: 10S Range: 90W Meridian: 6

Latitude: 39.142027 Longitude: -107.458093

### CORRECTIVE ACTIONS:

1 ☒ CA# 174273

Corrective Action: Post required information to comply with Rule 605.h.

Date: 07/29/2023

Response: CA COMPLETED

Date of Completion: 07/07/2023

Anti-Freeze label and NFPA label added to separator. See photo

Operator  
Comment:

COGCC Decision: Approved pending re-inspection

COGCC  
Representative:

2 ☒ CA# 174274

Corrective Action: Remove water from cellar to provide bradenhead valve access to comply with Rule 419.a (2).

Date: 07/09/2023

Response: CA COMPLETED

Date of Completion: 07/07/2023

Operator  
Comment: Water pumped from cellar. Bradenhead visible.

COGCC Decision: Approved pending re-inspection

COGCC  
Representative:

3 ☒ CA# 174275

Corrective Action: Display legible gas meter calibration record in a conspicuous location to comply with Rule 430.d.(2).

Date: 07/09/2023

Response: CA COMPLETED

Date of Completion: 07/07/2023

Operator  
Comment: Gas Calibration locked in meter shed to prevent vandalism. Code can be supplied to inspector for access.

COGCC Decision: Approved pending re-inspection

COGCC  
Representative:

4 ☒ CA# 174276

Corrective Action: Properly mark anchors to comply with Rule 1003.

Date: 07/13/2023

Response: CA COMPLETED

Date of Completion: 07/07/2023

Operator  
Comment: Anchors marked.

COGCC Decision: Approved pending re-inspection

COGCC  
Representative:

5 ☒ CA# 174277

Corrective Action: Remove stored supplies to comply with Rule 606.

Date: 07/14/2023

Response: CA COMPLETED

Date of Completion: 07/07/2023

Operator  
Comment: Supplies picked up on location. See photos.

COGCC Decision: Approved pending re-inspection

COGCC Representative:			
6	✔	CA# 174278	
Corrective Action:	Oil and gas operators shall implement and maintain Best Management Practices (BMPs) at all oil and gas locations to comply with Rule 1002.		Date: <u>07/14/2023</u>
Response:	CA COMPLETED		Date of Completion: <u>07/14/2023</u>
Operator Comment:	Rill erosion and head cutting on South edge of pad were contoured, seeded and punched with straw, and gravel track pad laid in front of location entry/exit. See photos		
COGCC Decision:	Approved pending re-inspection		
COGCC Representative:			

OPERATOR COMMENT AND SUBMITTAL	
Comment:	
I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.	
Print Name: <u>Tyson Johnston</u>	Signed: _____
Title: <u>Vice President</u>	Date: <u>8/14/2023 2:02:03 PM</u>

## ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
403495820	FIR RESOLUTION SUBMITTED
403495984	Federal 1090 32 Pad Overview post work
403495990	Federal 1090 32 Pad Tank Battery View
403495993	Federal 1090 32 Pad Gavel Track Pad
403495995	Federal 1090 32 Pad Separator
403495998	Federal 1090 32 Pad Rill Seeding 1
403496007	Federal 1090 32 Pad Rill Seeding 2

Total Attach: 7 Files