

# OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands.  
File in triplicate for State lands.

RECEIVED

MAY 5 - 1967

COLO. OIL &amp; GAS CONS. COMM.

5. LEAF NO. 00938175

6. IF

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☐ GAS WELL ☐ OTHER ☒

**Drilling - Temporarily Shut-down**

2. NAME OF OPERATOR

PHONE

**Jack L. Story**

3. ADDRESS OF OPERATOR

**P. O. Box 1073, Dallas, Texas 75221**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface

At proposed prod. zone

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

**Jos E. Valtri, Sr.**

9. WELL NO.

**1**

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

**NE 1/4 Section #17  
T 33 S - R 60 W**

12. COUNTY OR PARISH

13. STATE

**Las Animas Colorado**

14. PERMIT NO.

**65 386**

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Spud date.....

Casing.....

Total depth to date..... **TEMPORARILY SHUT-DOWN**

What has been done so far.....

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

**Owner**

DATE

**5/3/67**

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

5/8/67 pub bck unapproved copy for mru data