



COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

(Indicate nature of data by checking below)

Locate Well Correctly

- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- * Notice of intention to abandon well _____
- Report of work done on well since previous report _____

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Notice to do work Land: Fee and Patented
 Report of work done State Lease No. _____

Colorado State Baca County Interstate Greenwood Field

1 (Well No.) Morris (Lease) SE/4 SE/4 NW/4 33-34S (1/4 Sec.) (Sec.) (Twp.) 41W (Range) 6th P.M. (Meridian)

The Well is located 2970 Ft. (N) of Section Line and 2310 Ft. (E) of Section Line.
~~(S)~~ ~~(W)~~

The elevation above sea level is 3578 Ft. D.F.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

1. Permission is requested to plug and abandon this drilling well. The following sands were drill stem tested and found to be void of commercial production: Topeka, Lansing, Cherokee, Atoka, Morrow G, and Keyes. Rotary total depth is 4847'.
2. It is planned to spot a 25 sax cement plug at 3600' (top of Cherokee) and 1238' (bottom of 8-5/8 casing). Rotary hole between plugs will be filled w/heavy rotary mud. A 15 sax cement plug will be placed in the top of the hole for a sealer.

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	Approved: _____
FILE	

MAY 16 1956

 Director



Date May 14, 1956
 Company J. M. Huber Corp.
 Address Box 831, Borger, Texas
 By Robert V. Baizer
 Title Petr. Engineer

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.