

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

*file* ✓



00632020

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
 DRILL  DEEPEN  PLUG BACK

b. TYPE OF WELL  
 OIL WELL  GAS WELL  OTHER  SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR  
 R. E. Hibbert

3. ADDRESS OF OPERATOR  
 1142 Houston Club Bldg. *Houston 2, Texas*

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
 At surface  
 At proposed prod. zone <sup>C</sup> NE- SE- Sec. 4 - 34S - 41W

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 660

16. NO. OF ACRES IN LEASE

17. NO. OF ACRES ASSIGNED TO THIS WELL

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 5500

19. PROPOSED DEPTH

20. ROTARY OR CABLE TOOLS  
 Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START  
 11-8-65

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.  
 1

10. FIELD AND POOL, OR WILDCAT  
*Greenwood*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
 4 - 34S - 41W

12. COUNTY OR PARISH BACA

13. STATE Colo.

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
10 3/4	8 5/8	24	1400	500

RECEIVED  
NOV - 9 1965

*checked*

DVR	
WRS	
HMM	
JAM	
FJP	
JJD	<i>Plotted 11/9/65</i>
FILE	

OIL & GAS CONSERVATION COMMISSION

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. R. E. Hibbert,  
 SIGNED J. W. Allison *J. W. Allison* TITLE Agent DATE 11-4-65

(This space for Federal or State office use)

PERMIT NO. 65 475 APPROVAL DATE \_\_\_\_\_

APPROVED BY *McRogers* TITLE *Director* DATE NOV 9 1965

CONDITIONS OF APPROVAL, IF ANY: