

State of Colorado  
Energy & Carbon Management Commission



1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Document Number:  
403473306

Date Received:  
08/18/2023

## FIR RESOLUTION FORM

### Overall Status:

#### CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

OGCC Operator Number: 10515

Name of Operator: GUNNISON ENERGY LLC

Address: 1801 BROADWAY #1150

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) Fax: ( )

Email: \_\_\_\_\_

#### Additional Operator Contact:

Contact Name

Phone

Email

Energy, Gunnison

geops@oxbow.com

Kellerby, Shaun

shaun.kellerby@state.co.us

Johnston, Tyson

Tyson.Johnston@oxbow.com

### COGCC INSPECTION SUMMARY:

FIR Document Number: 708300643

Inspection Date: 06/28/2023

FIR Submit Date: 06/29/2023

FIR Status: \_\_\_\_\_

#### Inspected Operator Information:

Company Name: GUNNISON ENERGY LLC

Company Number: 10515

Address: 1801 BROADWAY #1150

City: DENVER State: CO Zip: 80202

#### LOCATION - Location ID: 324465

Location Name: FEDERAL-610S90W Number: 16SESE County: \_\_\_\_\_

Qtrqtr: SESE Sec: 16 Twp: 10S Range: 90W Meridian: 6

Latitude: 39.185586 Longitude: -107.435973

#### FACILITY - API Number: 05-051-00 Facility ID: 324465

Facility Name: FEDERAL-610S90W Number: 16SESE

Qtrqtr: SESE Sec: 16 Twp: 10S Range: 90W Meridian: 6

Latitude: 39.185586 Longitude: -107.435973

### CORRECTIVE ACTIONS:

1 CA# 174147

Corrective Action: Repair and maintain lease road to comply with Rule 204.

Date: 07/29/2023

Response: CA COMPLETED

Date of Completion: 08/18/2023

Operator Comment: Forest Service Road 844 is now passable. Road base layer and final grading will take place next week to complete the access repair, but the locations associated with this forest service road are now accessible.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Tyson Johnston

Signed: \_\_\_\_\_

Title: Vice President

Date: 8/18/2023 8:31:57 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

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Total Attach: 0 Files