

**From:** [Kyle Schmitt](#)  
**To:** [Tee Austin](#); [Deborah Bracey - DNR](#)  
**Cc:** [Anita Sanford](#)  
**Subject:** RE: [External]Re: Form 9 Transfer - Whiting Oil & Gas Corporation #403333937 to Scout Energy Management LLC #403469173  
**Date:** Tuesday, July 25, 2023 2:29:02 PM  
**Attachments:** [image002.png](#)  
[image004.png](#)

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**Whiting accepts as well and will abide by the COA's noted below.**

Thanks,



**Kyle Schmitt** | Sr. Compliance Specialist  
T 281.404.9510 | M 832.457.4085 | [kyle.schmitt@chordenergy.com](mailto:kyle.schmitt@chordenergy.com)  
1001 Fannin Street, Suite 1500 | Houston, Texas 77002  
[chordenergy.com](http://chordenergy.com)

Chord Energy is a result of the merger of Oasis Petroleum and Whiting Petroleum effective July 1, 2022.

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**From:** Tee Austin <Tee.Austin@scoutep.com>  
**Sent:** Tuesday, July 25, 2023 3:04 PM  
**To:** Deborah Bracey - DNR <deborah.bracey@state.co.us>; Kyle Schmitt <Kyle.Schmitt@chordenergy.com>  
**Cc:** Anita Sanford <Anita.Sanford@scoutep.com>  
**Subject:** [External]Re: Form 9 Transfer - Whiting Oil & Gas Corporation #403333937 to Scout Energy Management LLC #403469173

**\*This email originated outside of Chord Energy.\***

Hello Deb,

Please see the attached subsequent attestation that was requested.

**Scout accepts and will abide by the COA's noted below.**

Just let us know if you need anything else.

Best,

**Tee (Brown) Austin**  
Director – Operational Compliance

Mobile 972-325-1027  
13800 Montfort Drive  
Dallas, TX 75240  
[scoutep.com](http://scoutep.com)



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**From:** Tee Austin <Tee.Austin@scoutep.com>  
**Sent:** Monday, July 24, 2023 3:39 PM  
**To:** Deborah Bracey - DNR <deborah.bracey@state.co.us>; Andrew Fish <Andrew.Fish@chordenergy.com>  
**Cc:** Anita Sanford <Anita.Sanford@scoutep.com>  
**Subject:** Re: Form 9 Transfer - Whiting Oil & Gas Corporation #403333937 to Scout Energy Management LLC #403469173

Good afternoon Deb,

Thank you for your feedback. The attestation has been revised on our letterhead. We are currently waiting for a signature. We will provide once we have all signatures.

**Scout accepts and will abide by the COA's noted below.**

Best,

**Tee (Brown) Austin**  
Director – Operational Compliance

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13800 Montfort Drive  
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**From:** Deborah Bracey - DNR <deborah.bracey@state.co.us>  
**Sent:** Thursday, July 20, 2023 5:57 PM  
**To:** Andrew Fish <Andrew.Fish@chordenergy.com>; Tee Austin <Tee.Austin@scoutep.com>  
**Cc:** Anita Sanford <Anita.Sanford@scoutep.com>  
**Subject:** Form 9 Transfer - Whiting Oil & Gas Corporation #403333937 to Scout Energy Management LLC #403469173

Andrew and Tee,

I have reviewed the above captioned Form 9 Transfer and noted the following issues.

**Issue 1** – The Subsequent Attestation references the Intent document number.

**Solution 1** – Please resubmit the Subsequent Attestation using the subsequent document number and preferably on Scout Energy Management letterhead.

Assuming the other Form 9 requirements are met, all Form 9s shall now be passed with the following two COAs:

*The Buying Operator must file a Form 3, Financial Assurance Plan, within 10 business days of Form 9 approval. Per Rule 702, Buyer will then provide any required additional financial assurance as soon as practicable but no later than 90 days from the Commission's approval of the Form 3, Financial Assurance Plan.*

*The Selling Operator must file a Form 3, Financial Assurance Plan within 10 business days of Form 9 approval. Per Rule 702, Seller will then provide any required additional financial assurance as soon as practicable but no later than 90 days from the Commission's approval of the Form 3, Financial Assurance Plan.*

Please respond to this email with your acceptance of the COAs.

When resubmitting the Form 3 please use the following verbiage to reference the Form 9 Transfer.

*This Form 3 Document #\_\_\_\_\_ is submitted as a result of an approved Form 9 Transfer of Operatorship and it replaces Form 3 document #\_\_\_\_\_.*

Reach out with any questions.

Kindly,  
Deb

**Deborah Bracey**  
**Accountant**

P 303.894.2100 x5134 | F 303.894.2109  
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[deborah.bracey@state.co.us](mailto:deborah.bracey@state.co.us) | [www.colorado.gov/ecmc](http://www.colorado.gov/ecmc)