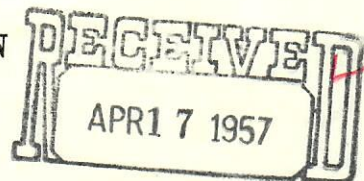


OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

NOTICE OF INTENTION TO DRILL

OIL & GAS
CONSERVATION COMMISSION

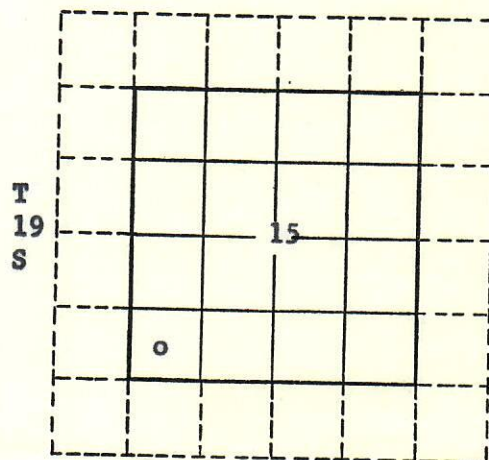
INSTRUCTIONS:

A notice of intention to drill a well shall be filed in duplicate on all Federal and Patented lands, and in triplicate on all State lands. Do not begin operations until approved copy has been received. It is mandatory that the proposed location comply with all rules and regulations of the Commission. Locate well on section grid in proper location, and indicate extent of lease. Unless operations are commenced within 180 days after the date of approval hereof, this approval to drill will become null and void.

Name of Operator **CHANDLER - MUSGROVE, INC.** Phone No. **AM -6-0801**
Address **210 Denver Club Building** City **Denver 2** State **Colorado**

How is liability secured: Well Bond (Attached) ☐; Blanket Bond ☐; Waiver ☒
(Check one)

Lease Name **STATE**
Well No. **"B" 1**
Field Name _____ Wildcat ☒
County **KIOWA**



Location **SW $\frac{1}{4}$ SW $\frac{1}{4}$** Section **15** Township **19S** Range **47W** Meridian **6th P.**
(quarter quarter)
660 feet from **South** Section line and **660** feet from **West** Section Line
N or S E or W

The well is located on: Patented land ☐ State land ☒ Federal land ☐

The well is located within a spaced area: Yes ☐ No ☒

Distance from proposed location to nearest property or lease line **660** feet.
Distance from proposed location to nearest drilling unit line _____ feet.

Objectives: **Mississippian** Depth **5,300'** ; _____
Formation Estimate Formation Depth Estimate

Proposed length of surface casing **400** feet.

REMARKS:

Expect to spud on or about May 20, 1957. Will set approximately
400' of 8-5/8" casing with 225 sacks of regular cement. Expect to
drill to a total depth of 5,300'.

AJJ	
DVR	
FJK	
WRS	
HNA	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

Date **APR 17 1957**

A. J. Person
Director

Company **CHANDLER-MUSGROVE, INC.** Date **4-16-57**
210 Denver Club Building
Address **Denver 2, Colorado** Phone No. **AM-6-0801**
By *Wayne R. Davy* Title **Secretary**
Signature