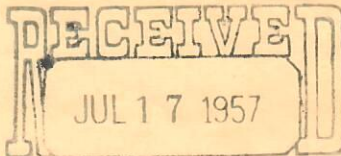


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Well
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Office of Director
Oil and Gas Conservation Commission
State of Colorado

LOG OF OIL AND GAS WELL

OIL & GAS
CONSERVATION COMMISSION

Field **R 47 W WILDCAT** Company **CHANDLER-MUSGROVE, INC.**
County **KIOWA** Address **210 Denver Club Building**
Lease **COLORADO STATE "B"** **Denver 2, Colorado**
Well No. **1** Sec. **15** Twp. **19S** Rge. **47W** Meridian **6th** State or Pat. **State**
Location **660** (N) of **SW** Line and **660** (E) of **SW** line of **SW** Elevation **4089** (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Date **July 11, 1957**

Signed *(s) Wayne L. Dany*
Title **Secretary-Treasurer**

The summary on this page is for the condition of the well as above date.

Commenced drilling **May 29, 1957** 19 Finished drilling **June 24, 1957** 19

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
13-3/8"			47°	60 Sks	12 Hrs.	
8-5/8"	242		2165°	525 Sks	24 Hrs.	

COMPLETION DATA

Total Depth _____ ft. Cable Tools from _____ to _____ Rotary Tools from _____ to _____
Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
Shooting Record _____

Prod. began _____ 19 _____ Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump ☐
Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke. ☐
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log **Yes** Date **6-24** 19 **57** Straight Hole Survey **Yes** Type **Eastman**
Gamma Ray **Yes** Date **6-24** 19 **57** Other Types of Hole Survey _____ Type _____
Micro Log **Yes** Date **6-24** 19 **57**
Time Drilling Record _____
Core Analysis **No** Depth _____ to _____
(Note—Any additional data can be shown on reverse side.)

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
Sarna Corral	3357°		Atoka 4535°
Adair	3321°		Harrow 4721°
Pennsylvania	3348°		Kays (Linsay Zone) 4948°
Shannon	3498°		Mississippian 4974°
Lansing K.C.	4100°		Schlumberger T.D. 5079°
Bass K.C.	4135°		Driller's T.D. 5080°
Marmaton	4179°		
Cherokee	4334°		

(Continue on reverse side)