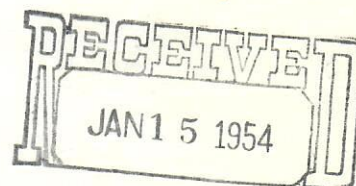




COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report X

Following is a ~~(notice of intention to do work)~~ (report of work done) January 13 19 54
~~(patented)~~ described as follows:

Colorado Logan Mt. Hope
 State County Field

12 C. F. Green 'B' SE/4 Sec 19 9N 53W -
 (Well No.) (Lease) (Sec. and $\frac{1}{4}$ Sec.) (Twp.) (Range) (Meridian)

The well is located 994 ft. (N) of South line and 330 ft. (E) of W Line
(S) (W)

SE/4 Sec 19-9N-53W

The elevation above sea level is 4183 ft.

Details of Plan of Work: (State names of and expected depths to objective sands:
 Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-
 ing points, and all other important proposed work.)

Production Prior to treatment:

Pumped 3 barrels oil, 0 wtr. 24 hrs.

12-24-53 Treated with Dowell P-4 through perforation 4860-64

Used 2100 gals (1910 gal Kerosene plus 190 gal P-4)

Loaded hole with oil and displaced P-4 to casing perforation down annulus.

Pumped into formation. Max pressure 1700#, min press 1200#, final press 1200 psi

Rate 1 bbl/min

Production subsequent to treatment:

Pumped 44 bbls oil, 0 wtr in 24 hr. GOR 1338

Complete

Approved: JAN 15 1954

A. J. Persin
 Deputy Director

Company Shell Oil Co.

Address Denham Bldg. Denver, Colo.

By J. R. Koch

Title Division Production Manager

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.