OGCC–Form 1

APR 12 1952

226-14

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

(Indicate nature of data by checking below)

Notice of intention to drill_____
Notice of intention to change plans_____
Notice of date for test of water shut-off_____
Report on result of test of water shut-off_____
Notice of intention to re-drill or repair well_____
Notice of intention to clean out well_____
Statement of shooting_____
Statement of perforating_____
Notice to pull or otherwise alter casing_____
Notice of intention to abandon well_____
Report of work done on well since previous report__X_____

Following is a (~~notice~~ ~~of~~ ~~intention~~ ~~to~~ ~~do~~ ~~work~~)   __April 11_____ 19_52_
(report of work done)   (~~on~~ ~~land~~)
(patented)   described as follows:

__Colorado_____   _____Logan_____   __Mt. Hope_____
State   County   Field

_12___   __C.F.Green "B"__   __SE/4 Section 19__   __9N__   __53W__   __---__
(Well No.)   (Lease)   (Sec. and ¼ Sec.)   (Twp.)   (Range)   (Meridian)

The well is located __994___ ft.   (N) of __S. Line__ and __330__ ft. (E) of____
                                   (S)   (W)

__W. Line._____

The elevation above sea level is __4183 DF__ ft.

Details of Plan of Work: (State names of and expected depths to objective sands:
Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-
ing points, and all other important proposed work.)

3-17-52 Spudded. Ran and cemented 8 5/8" casing at 171' with 110 sacks.
3-24-52 Drilled to 5028 T.D. Ran Schlumberger Survey. Ran and cemented 5½"
         casing at 4989' with 125 sacks. Waiting on cable tools.
3-27-52 Perforated 4860-64' with 16- 21 gm. jets. Ran tubing.
3-31-52 Swabbed 192 barrels of oil, no water, in 9 hours. Waiting on pump.
4-11-52 Pumped 185 barrels of oil, no water in 24 hours. _Complete._

             Schlumberger Tops: Niobrara 4024'
                                 'Muddy' 4850'
                                 Dakota   4956'

Approved: APR 12 1952

_____
J.J. Borichak
Director

Company __Shell Oil Company_____

Address __Denham Building, Denver, Colorado__

By _____

Title __Division Production Manager__

Submit reports of proposed work, for approval, on this form in _Duplicate_ for patented
lands and in _Triplicate_ for school and state lands.