

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:
403465973

Date Received:
07/17/2023

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 2 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10779

Name of Operator: SCOUT ENERGY MANAGEMENT LLC

Address: 13800 MONTFORT DRIVE SUITE 100

City: DALLAS State: TX Zip: 75240

Contact Name and Telephone:

Name: _____

Phone: () Fax: ()

Email: _____

Additional Operator Contact:

Contact Name	Phone	Email
<u>Patterson, Chris</u>		<u>Chris.Patterson@scoutep.com</u>
<u>Johnson, Mike</u>		<u>Mike.Johnson@scoutep.com</u>
<u>Regulatory, Rangely</u>		<u>RangelyRegulatory@scoutep.com</u>
<u>Sanford, Anita</u>	<u>(970) 551-8313</u>	<u>Anita.Sanford@scoutep.com</u>
<u>Kellerby, Shaun</u>	<u>(970) 712-1248</u>	<u>shaun.kellerby@state.co.us</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 702501264

Inspection Date: 05/04/2023

FIR Submit Date: 05/04/2023

FIR Status: _____

Inspected Operator Information:

Company Name: CHEVRON USA INC

Company Number: 16700

Address: 760 HORIZON DRIVE STE 401

City: GRAND JUNCTION State: CO Zip: 81506

LOCATION - Location ID: 314457

Location Name: MCLAUGHLIN-62N103W Number: 24SWNE County: RIO BLANCO

Qtrqr: SWNE Sec: 24 Twp: 2N Range: 103W Meridian: 6

Latitude: 40.130360 Longitude: -108.902400

FACILITY - API Number: 05-103-00 Facility ID: 228758

Facility Name: MCLAUGHLIN Number: 4

Qtrqr: SWNE Sec: 24 Twp: 2N Range: 103W Meridian: 6

Latitude: 40.130360 Longitude: -108.902400

CORRECTIVE ACTIONS:

2 CA# 170537

Corrective Action: Provide proper Stormwater BMPs for vehicle tracking to control potential sediment discharges from operational roads, well pads, and other unpaved surfaces.

Date: 06/04/2023

Response: CA COMPLETED

Date of Completion: 07/14/2023

Additional BMP installed. See attached picture.

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<u>OPERATOR COMMENT AND SUBMITTAL</u>	

Additional work conducted on BMP's.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed:

Date: 7/17/2023 9:42:29 AM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
403466004	pictures

Total Attach: 1 Files