

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED  
DEC 7 1954

(Indicate nature of data by checking below)



OIL & GAS  
CONSERVATION COMMISSION

State Well Correctly

- Notice of intention to drill (attach plat)
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_

	31		
			x

Notice to do work  Land: Fee and Patented   
Report of work done  State  Lease No. C-1072

Colorado State Logan County Dune Ridge Field

2 (Well No.) D. A. Hamil "A" (Lease) NE SE (1/4 Sec.) 31 (Sec.) 7N (Twp.) 52W (Range) 6<sup>1</sup>/<sub>2</sub> PM (Meridian)

The Well is located 1990 Ft. (N) of Section Line and 672 Ft. (E) of East Section Line. (S) (W)

The elevation above sea level is 4078 Ft. KB

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

We propose to drill the above well as a Muddy sandstone test to an approximate depth of 4511'. 8-5/8" casing will be set at approximately 500' with 250 sacks. In the event that commercial production is encountered, 5-1/2" casing will be set at or near total depth. We will stratafrac the productive interval if necessary.

Estimated Formation Top:  
Muddy 4475'

AJJ	
DVR	
FJK	
OPS	
HHM	
AH	
JJD	Partial
FILE	

Approved: DEC 7 1954

Date December 6, 1954

A. J. Garrison  
Director

Company Shell Oil Company

Address 1845 Sherman St., Denver 3, Colorado

By N. J. Matthews N. J. Matthews

Title Acting Division Production Sup't.

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

