

Alfred Ward &

Son

June 26, 2023, 2023

Ms. Julie Murphy
Director
Colorado Oil and Gas Conservation Commission
1120 Lincoln, Ste 801
Denver, CO 80203

Re: Confidential Asset Transfer Attestation
Alfred Ward & Son Selling to Impetro Resources, LLC
Form 9-Intent, Document # 403380195

Dear Director Murphy:

In accordance with Rule 218.b.(1-7) Transfer of Operatorship Intent, Alfred Ward & Son (Ward), Selling Operator, would like to inform the Colorado Oil and Gas Conservation Commission (COGCC) that Ward will be transferring select assets to Buying Operator Impetro Resources, LLC (Impetro). The transaction is to be considered confidential and any other associated information confidential pursuant to § 24-72-204(3)(a)(IV), C.R.S. Ward and Impetro submit this letter of attestation and associated documents to notify the COGCC of the transfer of assets.

Per Rule 218.a.(1), included as Attachment A is the Transferable Items list associated with this transaction. Both Operators agree to the transfer of operatorship of the attached list of Transferable Items and that the attached list of Transferable Items is complete. Impetro has financial assurance in place to cover the bonding requirement to acquire these assets to their operatorship per Rule 703. The transfer is anticipated to take place May 24, 2023. Impetro will be assuming responsibility for all Transferrable Items associated in this transaction. Any Items not transferring in this transaction will remain the liability of Ward and Ward will retain compliance with Commission rules.

Selling Operator

Alfred Ward & Son
PO Box 737
Ogallala, NE 69153
COGCC Operator # 94300

Buying Operator

Impetro Resources, LLC
558 Castle Pines Pkwy, Unit B-4
Castle Pines, CO 80108
COGCC Operator # 10690

 7/7/2023

Ellen P Ward, Executor of the Estate of
Randal Ward

Brent Bongers, President/COO

Attachment A Transferable Items
CC: Trisha Fanning, Ardor Environmental LLC

ATTACHMENT A

Transferrable Items

| Facility Type | API # / Facility # | Facility Name | Qtr Qtr | Section | Township | Range | County |
|-----------------------|--------------------|----------------------------------|---------|---------|----------|-------|------------|
| PIT | 117793 | BLOMENKAMP # | | 17 | 3S | 56W | WASHINGTON |
| PIT | 107664 | BLOMENKAMP # | NENE | 17 | 3S | 56W | WASHINGTON |
| WELL | 05-121-05617 | BLOMENKAMP #1 | NENE | 17 | 3S | 56W | WASHINGTON |
| WELL | 05-121-08995 | BLOMENKAMP #2 | NWNE | 20 | 3S | 56W | WASHINGTON |
| WELL | 05-121-05567 | BLOMENKAMP #4 | SESE | 17 | 3S | 56W | WASHINGTON |
| SPILL OR RELEASE | 459536 | BLOMENKAMP #4 | SESE | 17 | 3S | 56W | WASHINGTON |
| OFF-LOCATION FLOWLINE | 481909 | BLOMENKAMP 1 | NENE | 17 | 3S | 56W | WASHINGTON |
| OFF-LOCATION FLOWLINE | 481916 | BLOMENKAMP 2 | SWNE | 20 | 3S | 56W | WASHINGTON |
| PIT | 107666 | BLOMENKAMP A BATTERY (2 WELLS) # | CNE | 20 | 3S | 56W | WASHINGTON |
| LOCATION | 316966 | BLOMENKAMP-63S56W #17NENE | NENE | 17 | 3S | 56W | WASHINGTON |
| LOCATION | 316960 | BLOMENKAMP-63S56W #17SESE | SESE | 17 | 3S | 56W | WASHINGTON |
| LOCATION | 317121 | BLOMENKAMP-63S56W #20NWNE | NWNE | 20 | 3S | 56W | WASHINGTON |
| LOCATION | 317107 | BLOMENKAMP-63S56W #20SWNE | SWNE | 20 | 3S | 56W | WASHINGTON |
| OFF-LOCATION FLOWLINE | 483463 | BLOMENKAMP 4 | NENE | 17 | 3S | 56W | WASHINGTON |
| PIT | 117794 | BLOOMENKAMP 1 # | SWNE | 20 | 3S | 56W | WASHINGTON |
| PIT | 107663 | COLORADO B 3 | NWNW | 16 | 3S | 56W | WASHINGTON |
| PIT | 112518 | GAY # | | 31 | 3S | 53W | WASHINGTON |
| PIT | 112519 | GAY # | | 31 | 3S | 53W | WASHINGTON |

| Facility Type | API # / Facility # | Facility Name | Qtr Qtr | Section | Township | Range | County |
|-----------------------|--------------------|--------------------------|---------|---------|----------|-------|------------|
| WELL | 05-121-05315 | GAY #2 | NWNW | 31 | 3S | 53W | WASHINGTON |
| OFF-LOCATION FLOWLINE | 481925 | Gay 2 | NWNW | 31 | 3S | 53W | WASHINGTON |
| PIT | 119895 | GAY 2 # | NWNW | 31 | 3S | 53W | WASHINGTON |
| LOCATION | 316933 | GAY-63S53W #31NWNW | NWNW | 31 | 3S | 53W | WASHINGTON |
| PIT | 101966 | GETTMAN # | SESW | 14 | 1S | 55W | WASHINGTON |
| WELL | 05-121-10100 | GETTMAN #10-14 | NWSE | 14 | 1S | 55W | WASHINGTON |
| WELL | 05-121-10059 | GETTMAN #14-14 | SESW | 14 | 1S | 55W | WASHINGTON |
| OFF-LOCATION FLOWLINE | 481947 | GETTMAN 10-14 | SESW | 14 | 1S | 55W | WASHINGTON |
| OFF-LOCATION FLOWLINE | 481950 | GETTMAN 14-14 | SESW | 14 | 1S | 55W | WASHINGTON |
| LOCATION | 317268 | GETTMAN-61S55W #14NWSE | NWSE | 14 | 1S | 55W | WASHINGTON |
| LOCATION | 317261 | GETTMAN-61S55W #14SESW | SESW | 14 | 1S | 55W | WASHINGTON |
| WELL | 05-121-0904 | KLOEFKORN #1 | NENE | 6 | 3S | 53W | WASHINGTON |
| OFF-LOCATION FLOWLINE | 481945 | KLOEFKORN 1 | NENE | 6 | 3S | 53W | WASHINGTON |
| LOCATION | 317124 | KLOEFKORN-63S53W #6NENE | NENE | 6 | 3S | 53W | WASHINGTON |
| PIT | 280272 | MICHAELS #1 # | NWSW | 14 | 11N | 53W | LOGAN |
| WELL | 05-075-08050 | MICHAELS #1 | NWSW | 14 | 11N | 53W | LOGAN |
| OFF-LOCATION FLOWLINE | -75 | MICHAELS 1 | NWSW | 14 | 11N | 53W | LOGAN |
| LOCATION | 312253 | MICHAELS-611N53W #14NWSW | NWSW | 14 | 11N | 53W | LOGAN |
| PIT | 104595 | PACHNER # | NWNE | 30 | 2S | 53W | WASHINGTON |
| PIT | 104596 | PACHNER # | NWNE | 30 | 2S | 53W | WASHINGTON |

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|-----------------------|--------------------|------------------------------|---------|---------|----------|-------|------------|
| PIT | 104597 | PACHNER # | NWNE | 30 | 2S | 53W | WASHINGTON |
| WELL | 05-121-10213 | PACHNER #1-30 | SENE | 30 | 2S | 53W | WASHINGTON |
| LEASE | 52621 | PACHNER 1-30 # | SENE | 30 | 2S | 53W | WASHINGTON |
| PIT | 117638 | PACHNER 2-30 # | NENE | 30 | 2S | 53W | WASHINGTON |
| LOCATION | 317279 | PACHNER-62S53W #30SENE | SENE | 30 | 2S | 53W | WASHINGTON |
| PIT | 445877 | PIERCE # | NESE | 9 | 3S | 56W | WASHINGTON |
| PIT | 117790 | PIERCE # | NESW | 9 | 3S | 56W | WASHINGTON |
| WELL | 05-121-05641 | PIERCE #1 | SWSW | 9 | 3S | 56W | WASHINGTON |
| WELL | 05-121-05637 | PIERCE #3 | SWSE | 9 | 3S | 56W | WASHINGTON |
| WELL | 05-121-05654 | PIERCE #4 | NESW | 9 | 3S | 56W | WASHINGTON |
| WELL | 05-121-08119 | PIERCE #8 | SESW | 9 | 3S | 56W | WASHINGTON |
| OFF-LOCATION FLOWLINE | -1213 | PIERCE 4 | NESW | 9 | 3S | 56W | WASHINGTON |
| UIC DISPOSAL | 150409 | PIERCE 4 # | NESW | 9 | 3S | 56W | WASHINGTON |
| OFF-LOCATION FLOWLINE | 481918 | PIERCE 8 | NESW | 9 | 3S | 56W | WASHINGTON |
| PIT | 117462 | PIERCE UNIT 3 # | SWSW | 9 | 3S | 56W | WASHINGTON |
| LOCATION | 316970 | PIERCE-63S56W #9NESW | NESW | 9 | 3S | 56W | WASHINGTON |
| LOCATION | 317068 | PIERCE-63S56W #9SESW | SESW | 9 | 3S | 56W | WASHINGTON |
| LOCATION | 316967 | PIERCE-63S56W #9SWSE | SWSE | 9 | 3S | 56W | WASHINGTON |
| LOCATION | 316968 | PIERCE-63S56W #9SWSW | SWSW | 9 | 3S | 56W | WASHINGTON |
| WELL | 05121-08025 | STATE #1 | SESE | 36 | 3S | 54W | WASHINGTON |
| PIT | 117577 | STATE 1# | SESE | 36 | 3S | 54W | WASHINGTON |
| PIT | 440212 | STATE 1 HISTORIC PIT #440212 | SESE | 36 | 3S | 54W | WASHINGTON |

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|-----------------------|---------------------------|--------------------------|----------------|----------------|-----------------|--------------|---------------|
| WELL | 05-075-09300 | STATE #5 | NWNW | 23 | 11N | 53W | LOGAN |
| WELL | 05-075-09312 | STATE #6 | NENW | 23 | 11N | 53W | LOGAN |
| OFF-LOCATION FLOWLINE | -74 | STATE 5 | NWNW | 23 | 11N | 53W | LOGAN |
| PIT | 116268 | STATE 5 # | NWNW | 23 | 11N | 53W | LOGAN |
| OFF-LOCATION FLOWLINE | -73 | STATE 6 | NWNW | 23 | 11N | 53W | LOGAN |
| LOCATION | 312311 | STATE-611N53W #23NENW | NENW | 23 | 11N | 53W | LOGAN |
| LOCATION | 312310 | STATE-611N53W #23NWNW | NWNW | 23 | 11N | 53W | LOGAN |
| WELL | 05-121-09464 | WRIGHT #31-1 | SESE | 31 | 2S | 53W | WASHINGTON |
| OFF-LOCATION FLOWLINE | 481944 | WRIGHT 31-1 | SESE | 31 | 2S | 53W | WASHINGTON |
| PIT | 117639 | WRIGHT 31-1 # | SESE | 31 | 2S | 53W | WASHINGTON |
| LOCATION | 317166 | WRIGHT-62S53W #31SESE | SESE | 31 | 2S | 53W | WASHINGTON |