

075-05301  
OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

RECEIVED  
FEB 11 1958



NOTICE OF INTENTION TO DRILL

OIL & GAS  
CONSERVATION COMMISSION

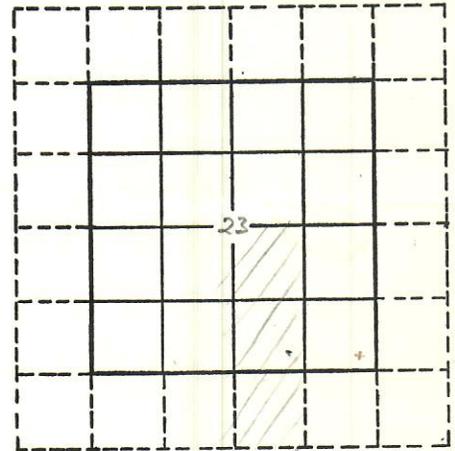
INSTRUCTIONS:

A notice of intention to drill a well shall be filed in duplicate on all Federal and Patented lands, and in triplicate on all State lands. Do not begin operations until approved copy has been received. It is mandatory that the proposed location comply with all rules and regulations of the Commission. Locate well on section grid in proper location, and indicate extent of lease. Unless operations are commenced within 180 days after the date of approval hereof, this approval to drill will become null and void.

Name of Operator Jeff Hawks-Yenter, etal Phone No. MA 3-5246  
Address 505 Guaranty Bank Building City Denver 2 State Colorado

How is liability secured: Well Bond (Attached) ; Blanket Bond ; Waiver   
(Check one)

Lease Name Fish  
Well No. 1  
Field Name East Atwood *East* Wilcat   
County Logan



Location SE SW SE Section 23 Township 7N Range 53W Meridian 6th P.M.  
(quarter quarter)  
330 feet from South Section line and 1650 feet from East Section Line  
N or S E or W

The well is located on: Patented land  State land  Federal land

The well is located within a spaced area: Yes  No  Cause 65' 330' ?

Distance from proposed location to nearest property or lease line unknown feet.  
Distance from proposed location to nearest drilling unit line unknown feet.

Objectives: "D" Formation Depth 4415' Estimate; "J" Formation Depth 4500' Estimate

Proposed length of surface casing 260 feet.

REMARKS:

AJJ	
DVR	
WRS	
HHA	
JAM	
FJP	
JJD	
FILE	

Agent	<u>G.K.</u>
Bond	<u>Blanket</u>
Spot	
600 ft.	<u>Spaced</u>
120	<u>Area</u>
W	
Gas	
Status	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:  
Date FEB 11 1958

Company Inland Drilling Co. Date 2/10/58

Date \_\_\_\_\_

Address 505 Guaranty Bank Bldg. Phone No. MA 3-5246

*A. J. Johnson*  
Director

By Charles H. Edmonson Title V. Pres.  
Signature

