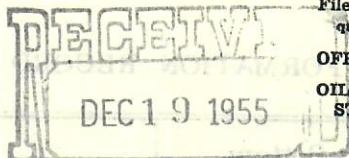


	19		

Locate
Well
CorrectlyFile in triplicate on Fee and Patented lands and in
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADOOIL & GAS
CONSERVATION COMMISSION

LOG OF OIL AND GAS WELL



00621886

Field Wildcat Company Sohio Petroleum Company
County Logan County Address Box 359, Casper, Wyoming
Lease Dave Amen
Well No. 1 Sec. 19 Twp. 7N Rge. 53W Meridian 6th State or Pat. Pat.
Location 1964 (N) Ft. (S) of Section Line and 2081 Ft. (W) of Section line of 19 Elevation 4093 RDB
(Derrick floor relative to sea level) 4085.9 GR

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed

Date December 9, 1955Title District Superintendent

The summary on this page is for the condition of the well as above date.

Commenced drilling October 28, 1955 Finished drilling November 7, 1955

OIL AND GAS SANDS OR ZONES

No. 1, from none to _____ No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from none to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
8 5/8	21 1/4	H-40	162	125	12	

COMPLETION DATA

Total Depth 4922 ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 4922
Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
Shooting Record _____

Prod. began P&A November 7 19 55 Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump ☐
Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke. ☐
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log _____ Date _____ 19 _____ Straight Hole Survey _____ Type _____
_____ Date _____ 19 _____ Other Types of Hole Survey _____ Type _____
Time Drilling Record _____ (Note—Any additional data can be shown on reverse side.)
Core Analysis _____ Depth _____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
		(See attached)	

AJJ	
DVR	
FJK	
OPS	
HHM	
AH	
JJD	
FILE	