

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
403459482

Date Received:  
07/11/2023

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10779  
Name of Operator: SCOUT ENERGY MANAGEMENT LLC  
Address: 13800 MONTFORT DRIVE SUITE 100  
City: DALLAS State: TX Zip: 75240  
Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Anita Sanford</u>		<u>RangelyRegulatory@scoutep.com</u>
<u>Chris Patterson</u>		<u>Anita.Sanford@scoutep.com</u> <u>Chris.Patterson@scoutep.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 696204953  
Inspection Date: 05/19/2023 FIR Submit Date: 05/22/2023 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: SCOUT ENERGY MANAGEMENT LLC Company Number: 10779  
Address: 13800 MONTFORT DRIVE SUITE 100  
City: DALLAS State: TX Zip: 75240

LOCATION - Location ID: 314536

Location Name: COLTHARP W H-62N102W Number: 35NESW County: \_\_\_\_\_  
Qtrqr: NESW Sec: 35 Twp: 2N Range: 102W Meridian: 6  
Latitude: 40.096320 Longitude: -108.810600

FACILITY - API Number: 05-103-00 Facility ID: 314536

Facility Name: COLTHARP W H-62N102W Number: 35NESW  
Qtrqr: NESW Sec: 35 Twp: 2N Range: 102W Meridian: 6  
Latitude: 40.096320 Longitude: -108.810600

CORRECTIVE ACTIONS:

1 CA# 171225

Corrective Action: Comply with 1004 Rules and conduct final reclamation at the Location. Date: 07/22/2023

Response: CA COMPLETED Date of Completion: 07/05/2023

Operator Comment: Weeds have been removed and area has been graded and re-seeded. Restricted access to area.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

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**OPERATOR COMMENT AND SUBMITTAL**

Comment: Please see attached PIC.

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I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Chris Patterson

Signed: \_\_\_\_\_

Title: Sr. HSE Coordinator

Date: 7/11/2023 8:14:33 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

403459488	PIC
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Total Attach: 1 Files