

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

403459482

Date Received:

07/11/2023

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10779

Name of Operator: SCOUT ENERGY MANAGEMENT LLC

Address: 13800 MONTFORT DRIVE SUITE 100

City: DALLAS State: TX Zip: 75240

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) Fax: ( )

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Phone

Email

[RangelyRegulatory@scoutep.com](mailto:RangelyRegulatory@scoutep.com)

[Anita Sanford](#)

[Anita.Sanford@scoutep.com](mailto:Anita.Sanford@scoutep.com)

[Chris Patterson](#)

[Chris.Patterson@scoutep.com](mailto:Chris.Patterson@scoutep.com)

COGCC INSPECTION SUMMARY:

FIR Document Number: 696204953

Inspection Date: 05/19/2023

FIR Submit Date: 05/22/2023

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: SCOUT ENERGY MANAGEMENT LLC

Company Number: 10779

Address: 13800 MONTFORT DRIVE SUITE 100

City: DALLAS State: TX Zip: 75240

LOCATION - Location ID: 314536

Location Name: COLTHARP W H-62N102W Number: 35NESW County: \_\_\_\_\_

Qtrqr: NESW Sec: 35 Twp: 2N Range: 102W Meridian: 6

Latitude: 40.096320 Longitude: -108.810600

FACILITY - API Number: 05-103-00 Facility ID: 314536

Facility Name: COLTHARP W H-62N102W Number: 35NESW

Qtrqr: NESW Sec: 35 Twp: 2N Range: 102W Meridian: 6

Latitude: 40.096320 Longitude: -108.810600

CORRECTIVE ACTIONS:

1 CA# 171225

Corrective Action: Comply with 1004 Rules and conduct final reclamation at the Location.

Date: 07/22/2023

Response: CA COMPLETED

Date of Completion: 07/05/2023

Operator  
Comment:

Weeds have been removed and area has been graded and re-seeded. Restricted access to area.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment: Please see attached PIC.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Chris Patterson

Signed: \_\_\_\_\_

Title: Sr. HSE Coordinator

Date: 7/11/2023 8:14:33 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

403459488	PIC
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Total Attach: 1 Files