



OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO



SUNDRY NOTICES AND REPORTS ON WELLS

OIL & GAS
CONSERVATION COMMISSION

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplete or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplete	<input type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompletion	<input type="checkbox"/>
Notice of Intention to Abandon Well	<input type="checkbox"/>	Other - Intention to convert to water injection	<input checked="" type="checkbox"/>

(Check appropriate space)

LEASE NAME Atwood East Waterflood Unit WELL NO. AEU No. 9 *ON AEU # 9*
 FIELD East Atwood - East *curve 6.5* WILDCAT -- COUNTY Logan
 LOCATION SW NW Section 25 Township 7N Range 53W Meridian 6 PM
 (Quarter Quarter)
1809 feet from N Section Line and 608 feet from W Section Line
 N or S E or W

(DETAILS OF WORK)

Set packer at approximately 4400'. Load casing annulus with water and pressure casing to 2000 PSI to insure that no casing leaks exist. Acidize existing perforations and recomplete well as a water injection well. The well will be redesignated from AEU No. 9 to AEU No. 9-I.

AJJ	
DVR	
WRS	
HHM	
JAM	
FJP	
JJD	<input checked="" type="checkbox"/>
FUE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

AUG 20 1962

Date _____
 Director [Signature]
 Deputy [Signature]

Company EXCELSIOR OIL CORPORATION Date Aug. 17, 1962
 Address Hastings, Nebraska Phone No. 2-2141
 By [Signature] Title Vice President
 (Signature) S. D. Ford, Jr.