



**COLORADO OIL AND GAS CONSERVATION COMMISSION**  
**SUNDRY NOTICES AND REPORTS OF WELLS**



(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) \_\_\_\_\_  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report ☒

Locate Well Correctly

x			
	25		

Notice to do work ☐      Land: Fee and Patented ☒  
 Report of work done ☒      State \_\_\_\_\_ Lease No. C-1064

Colorado      Logan      Wildcat  
 State      County      Field

1      A. Fiebig      NW      25      7N      53W      6 P.M.  
 (Well No.)      (Lease)      (1/4 Sec.)      (Sec.)      (Twp.)      (Range)      (Meridian)

The Well is located 1809 Ft. (N) of Section Line and 608 Ft. (E) of West  
 Section Line. (S) (W)

The elevation above sea level is 3987 Ft. KB

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

- 1-12-55 Spudded and cemented 8-5/8" surface pipe at 361' with 250 sacks.  
 1-17-55 Drill Stem Test No. 1 - 4418-35 open 2 hours, gas to surface in 10 minutes,  
 final rate 11 MCF per day, recovered 3100' free oil, 720' water. Cemented  
 5 1/2" casing at 4517' with 120 sacks.  
 1-18-55 Perforated 4423-29. Ran Gamma Ray.  
 2- 7-55 Pumping. Pumped 53 barrels oil, 94 barrels water, from Muddy sandstone  
 perforations 4423-30 in 24 hrs.

COMPLETE

Schlumberger formation tops:  
 Niobrara 3587 (400)  
 Base Niobrara 3962 (25)  
 Base Codell 3968 (19)  
 Greenhorn 4126 (-139)  
 Bentonite Marker 4314 (-327)  
 Muddy 4402 (-415)  
 Dakota 4497 (-510)

Approved: FEB 17 1955

A. H. Curry  
 Deputy Director

Date February 14, 1955

Company Shell Oil Company

Address 1845 Sherman St., Denver, Colorado

By A. H. Curry A. H. Curry

Title Division Production Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.

*Produce*