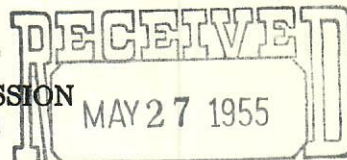




00203964

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLSOIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) ☒ x
Notice of intention to change plans _____
Notice of date for test of water shut-off _____
Report on result of test of water shut-off _____
Notice of intention to re-drill or repair well _____
Notice of intention to clean out well _____
Statement of shooting _____
Statement of perforating _____
Notice to pull or otherwise alter casing _____
Notice of intention to abandon well _____
Report of work done on well since previous report _____

Locate Well Correctly

		25	
x			

Notice to do work ☒
Report of work done ☐Land: Fee and Patented ☒
State ☐Lease No. C-1064Colorado
StateLogan
CountyAtwood, East
Field2 A. Fiebig SW 25 7N 53W 6 P.M.
(Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)The Well is located 1980 Ft. (N) of Section Line and 660 Ft. (E) of West
(S) (W)
Section Line.

* To be reported later.

The elevation above sea level is * Ft.Details of Plan of Work: (State names of and expected depths to objective sands.
Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
points, and all other important proposed work.)

We propose to drill the above well as a Muddy sandstone test to an approximate depth of
4500'. 8-5/8" casing will be set at approximately 500' with 250 sacks. In the event
that commercial production is encountered, 5 1/2" casing will be set at or near total depth.
We will pressure fracture the productive interval if necessary.

Estimated Top Muddy 4400'

AJJ	
DVR	<input checked="" type="checkbox"/>
FJK	
OPS	
HMM	
AH	
JJD	
FILE	

Approved: MAY 27 1955A. J. Jersin
DirectorDate May 24, 1955Company Shell Oil CompanyAddress 1845 Sherman St., Denver 3, Colo.By A. H. Curry A. H. CurryTitle Division Production SuperintendentSubmit reports of proposed work, for approval, on this form in Duplicate for patented
lands and in Triplicate for school and state lands.