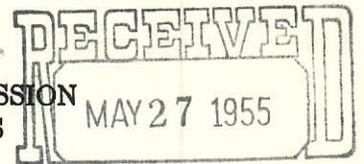




COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat)
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

Locate Well Correctly

		25	
x			

Notice to do work
Report of work done

Land: Fee and Patented
State

Lease No. C-1064

Colorado
State

Logan
County

Atwood, East
Field

2 A. Fiebig SW 25 7N 53W 6 P.M.
(Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 1980 Ft. (N) of Section Line and 660 Ft. (E) of West
Section Line. (S) (W)

* To be reported later.

The elevation above sea level is * Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

We propose to drill the above well as a Muddy sandstone test to an approximate depth of 4500'. 8-5/8" casing will be set at approximately 500' with 250 sacks. In the event that commercial production is encountered, 5 1/2" casing will be set at or near total depth. We will pressure fracture the productive interval if necessary.

Estimated Top Muddy 4400'

AJJ	
DVR	✓
FJK	
OPS	
HMM	
AH	
JJD	
FILE	

Approved: MAY 27 1955

A. J. Jersin
Director

Date May 24, 1955

Company Shell Oil Company

Address 1845 Sherman St., Denver 3, Colo.

By A. H. Curry A. H. Curry

Title Division Production Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.