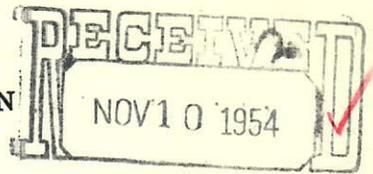




COLORADO OIL AND GAS CONSERVATION COMMISSION  
- SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Locate Well Correctly

- Notice of intention to drill (attach plat)
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_

x			
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Notice to do work  Land: Fee and Patented   
 Report of work done  State  Lease No. C-1072

Colorado State Logan County Wildcat Field

1 (Well No.) D. A. Hamil (Lease) SW NW (1/4 Sec.) 34 (Sec.) 7N (Twp.) 52W (Range) -- (Meridian)

The Well is located 1985 Ft. (N) of Section Line and 658 Ft. (E) of West Section Line. (S) (W)

\* To be reported later.

The elevation above sea level is \* Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

We propose to drill the above well as a Muddy and Dakota Sandstone Test to an approximate depth of 4700'. 8-5/8" surface casing will be cemented at approximately 500' with 250 sacks. In the event that commercial production is encountered, 5 1/2" casing will be cemented at or near total depth. We will stratafrac the productive interval if necessary.

Estimated Formation Tops:  
 Muddy 4500'  
 Dakota 4600'

AJJ	
DVR	
FJK	
OPS	
HHM	
AH	
JJD	
FILE	

Approved: NOV 10 1954  
A. J. Persson  
 Director

Date November 4, 1954  
 Company Shell Oil Company

Address 1845 Sherman St., Denver, Colorado

By R. J. Bauer R. J. Bauer

Title Acting Division Production Sup't.

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.