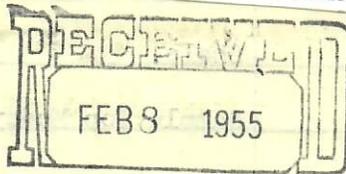


		X	
	32		

Locate Well Correctly



OIL & GAS CONSERVATION COMMISSION

File in duplicate on Fee and Patented lands and in quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION, STATE OF COLORADO

AJJ	
DVR	
FJK	
OPS	
HHM	
AH	
JJD	
FILE	

LOG OF OIL AND GAS WELL

State Lease 67-3490

Field Dune Ridge Company Shell Oil Company
 County Logan Address 1845 Sherman St., Denver, Colorado
 Lease State of Colorado 688

Well No. 4 Sec. 32 Twp. 7N Rge. 52W Meridian 6 P.M. State or Pat. State

Location 1980 Ft. (S) of South Line and 1889 Ft. (W) of East line of NE/4 Elevation 4116 KB
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed A. H. Curry *A. H. Curry*

Date February 3, 1955 Title Division Production Superintendent

The summary on this page is for the condition of the well as above date.

Commenced drilling 9-15-54, 1954 Finished drilling 9-26-54, 1954

OIL AND GAS SANDS OR ZONES

No. 1, from 4460 to 4489 No. 4, from _____ to _____
 No. 2, from _____ to _____ No. 5, from _____ to _____
 No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from None to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
<u>8-5/8"</u>	<u>32</u>	<u>American</u>	<u>247</u>	<u>175</u>		

COMPLETION DATA

Total Depth 4489 ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 4489
 Casing Perforations (prod. depth) from 4460 to 4489 ft. No. of holes -
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____

Shooting Record

Prod. began 10-1-54 1954 Making 195 bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump
 Choke.
 Tub. Pres. 65 lbs./sq. in. Csg. Pres. 4460 lbs./sq. in. Gas Vol. 41.2 Mcf. Gas Oil Ratio 212
 Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
 B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log Yes Date 9-20-54 1954 Straight Hole Survey Yes Type -
 _____ Date _____ 1954 Other Types of Hole Survey Yes Type Microlog
 Time Drilling Record Yes
 Core Analysis _____ Depth _____ to _____
 _____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
	<u>0</u>	<u>70</u>	<u>Surface.</u>
	<u>70</u>	<u>725</u>	<u>Surface and shale.</u>
	<u>725</u>	<u>3675</u>	<u>Shale.</u>
	<u>3675</u>	<u>4345</u>	<u>Shale and lime.</u>

(Continue on reverse side)

Producer

