

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
403453533  
Date Received:  
07/05/2023

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10515

Name of Operator: GUNNISON ENERGY LLC

Address: 1801 BROADWAY #1150

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
Johnston, Tyson		Tyson.Johnston@oxbow.com
Energy, Gunnison		geops@oxbow.com
Kellerby, Shaun		shaun.kellerby@state.co.us

COGCC INSPECTION SUMMARY:

FIR Document Number: 708300643

Inspection Date: 06/28/2023

FIR Submit Date: 06/29/2023

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: GUNNISON ENERGY LLC

Company Number: 10515

Address: 1801 BROADWAY #1150

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 324465

Location Name: FEDERAL-610S90W Number: 16SESE County: \_\_\_\_\_

Qtrqr: SESE Sec: 16 Twp: 10S Range: 90W Meridian: 6

Latitude: 39.185586 Longitude: -107.435973

FACILITY - API Number: 05-051-00 Facility ID: 324465

Facility Name: FEDERAL-610S90W Number: 16SESE

Qtrqr: SESE Sec: 16 Twp: 10S Range: 90W Meridian: 6

Latitude: 39.185586 Longitude: -107.435973

CORRECTIVE ACTIONS:

1 CA# 174147

Corrective Action: Repair and maintain lease road to comply with Rule 204.

Date: 07/29/2023

Response: CA COMPLETED

Date of Completion: 07/05/2023

Operator Comment: GELLC is in the process of evaluating the access road repair options with Dan Gray and Levi Broyles of the US Forest Service. While a permanent solution is being devised, GELLC has shut in the well and facilities and will continue to monitor the facilities on a regular basis to ensure the site remains safe while access is restored. For further information or updates on access repair, please contact Tyson Johnston at 303-296-8807 or

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Tyson Johnston

Signed: \_\_\_\_\_

Title: Vice President

Date: 7/5/2023 1:13:17 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>

Total Attach: 0 Files