

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:
403453511

Date Received:
07/05/2023

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 6 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10515

Name of Operator: GUNNISON ENERGY LLC

Address: 1801 BROADWAY #1150

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: _____

Phone: () _____ Fax: () _____

Email: _____

Additional Operator Contact:

Contact Name	Phone	Email
<u>Energy, Gunnison</u>		<u>geops@oxbow.com</u>
<u>Kellerby, Shaun</u>		<u>shaun.kellerby@state.co.us</u>
<u>Johnston, Tyson</u>		<u>Tyson.Johnston@oxbow.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 708300645

Inspection Date: 06/28/2023

FIR Submit Date: 06/29/2023

FIR Status: _____

Inspected Operator Information:

Company Name: GUNNISON ENERGY LLC

Company Number: 10515

Address: 1801 BROADWAY #1150

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 324459

Location Name: FEDERAL-610S90W Number: 32SWSE County: _____

Qtrqtr: SWSE Sec: 32 Twp: 10S Range: 90W Meridian: 6

Latitude: 39.142027 Longitude: -107.458093

FACILITY - API Number: 05-051-00 Facility ID: 324459

Facility Name: FEDERAL-610S90W Number: 32SWSE

Qtrqtr: SWSE Sec: 32 Twp: 10S Range: 90W Meridian: 6

Latitude: 39.142027 Longitude: -107.458093

CORRECTIVE ACTIONS:

3 CA# 174275

Corrective Action: Display legible gas meter calibration record in a conspicuous location to comply with Rule 430.d.(2).

Date: 07/09/2023

Response: CA COMPLETED

Date of Completion: 07/05/2023

Operator Comment: Gas meter calibration record locked in meter shed for site security. Prior vandalism has required the calibration be locked up. Combination can be provided to inspector by contacting Dillian Gage, Lead Foreman.

COGCC Decision: _____

COGCC
Representative:

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OPERATOR COMMENT AND SUBMITTAL

Comment:

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I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Tyson Johnston

Signed: _____

Title: Vice President

Date: 7/5/2023 1:04:23 PM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

Document Number **Description**

<u>Document Number</u>	<u>Description</u>

Total Attach: 0 Files