

Four Copies To Be Filed

Two copies of State Engineer well permit or well registration must be attached

IN THE DISTRICT COURT IN AND FOR

WATER DIVISION NO.

STATE OF COLORADO

CASE NO. W-

4690

IN THE MATTER OF THE
APPLICATION FOR
WATER RIGHTS OF

IN THE
RIVER OR ITS TRIBUTARIES
TRIBUTARY INVOLVED

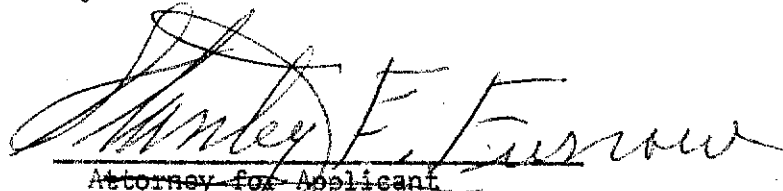
IN WELD COUNTY

APPLICATION FOR
UNDERGROUND WATER RIGHT

1. Name of Applicant: STANLEY E. FURROW

Mailing Address: Rt. 1, Box 187, Greeley, Colorado 80631

2. Legal description of well location: 20 ft. E, 20 ft. N of SW $\frac{1}{4}$ corner of Section 18, Township 6N, Range 64W, 6 P.M.
Well #2, domestic well, 1500 ft. N of S property line, 900 ft. E of W property line.
3. Depth of well: 50 ft.
Well #2, domestic well, 25 ft.
4. Date of initiation of appropriation: April 1, 1937
Well #2, domestic well, March 1, 1922
5. Amount of water claimed ~~in cubic feet per second of time~~: 500 gal./min.
Well #2, domestic well, 50 gal./min.
6. Use or proposed use of water: Irrigation
Well #2, domestic well, personal use and livestock
7. Number of well as registered in State Engineer's office or, if a new well, the number on the permit: 013143-F Said permit no. is to relocate old well described by legal description under #2 of this affidavit. Well #2, no number.
8. Land irrigated (description and acreage).
Description as follows: Flat and heavy soil. 130 acres.


Attorney for Applicant

Address:

Telephone:

352-5246.

FILED IN WATER COURT
STATE OF COLO.
JUL 27 PM 12:49
JON V. CLARK
CLERK

State of Colorado

County of Weld } ss.

Stanley E. Farrow, being first duly sworn
upon oath, deposes and says that he has read the foregoing motion, knows the
contents thereof and that the same is true.

Stanley E. Farrow

Subscribed and sworn to before me this 27th day of June,
19 22

My commission expires: _____

Joy W. Ahlborn
Notary Public

WELL INFORMATION DATA

CASE NO. W-

4690

Name of applicant: Stanley E. Furrow

Mailing Address: Rt. 1, Box 187, Greeley, Colorado 80631

Well Permit or Registration Number 013143-F, and one domestic well, no registration number.

Location of Well : SW corner of SW $\frac{1}{4}$ of:

Section 18, Township 6N, Range 64W, 6 P.M.

Give bearing and distance from Section corner or distance N - S and E - W from section lines. 20 ft. E, 20 ft. N of SW corner of SW $\frac{1}{4}$.
Well #2, domestic well, 1500 ft. N of S property line, 900 ft. E of W property line.

DATA: DATE: April 1, 1937 and domestic well March 1, 1922

Depth of well 50 feet, and domestic well 25 ft.

Depth to Static Water Level 6 feet, and domestic well 6 ft.

Horsepower of electric motor 18, and domestic well 4 h.p.

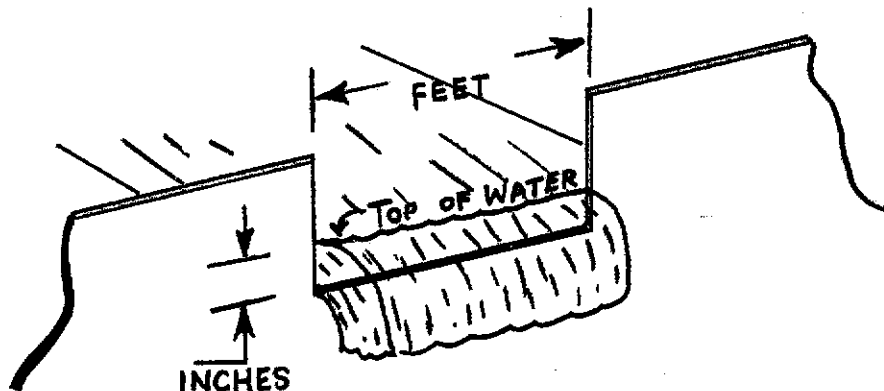
Diameter - discharge pipe 12 inches, and domestic well 1 inch pipe flows full.

Pressure at sprinkler head none per sq. inch, and domestic well none.

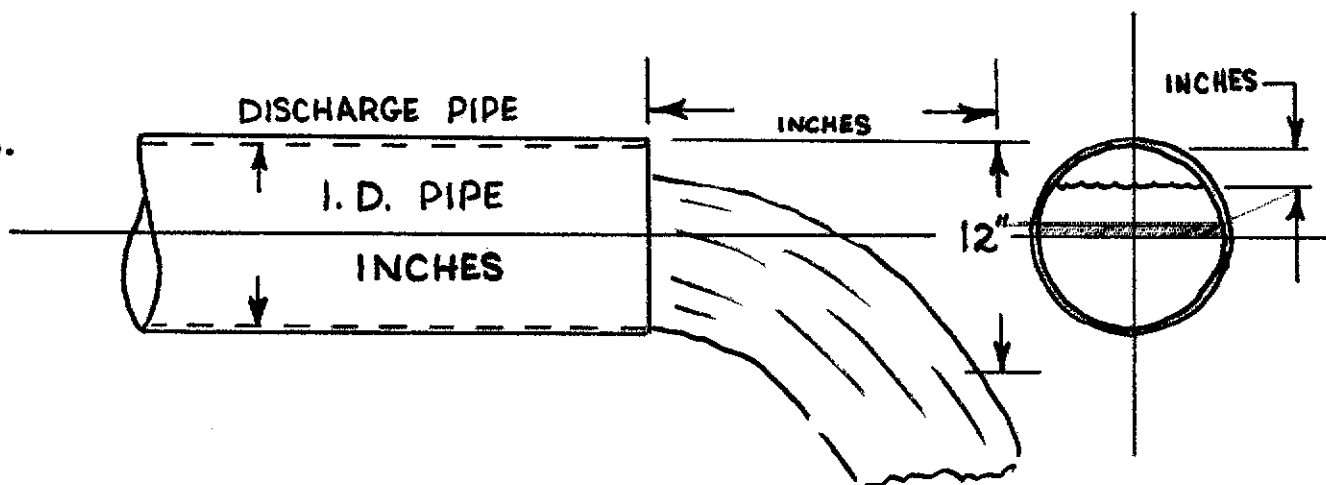
CAPACITY OF WELL:

1. Actual measurement 500 gpm (do not use pump-test data)
and domestic well 50 gpm
2. Or one of the following measurements:

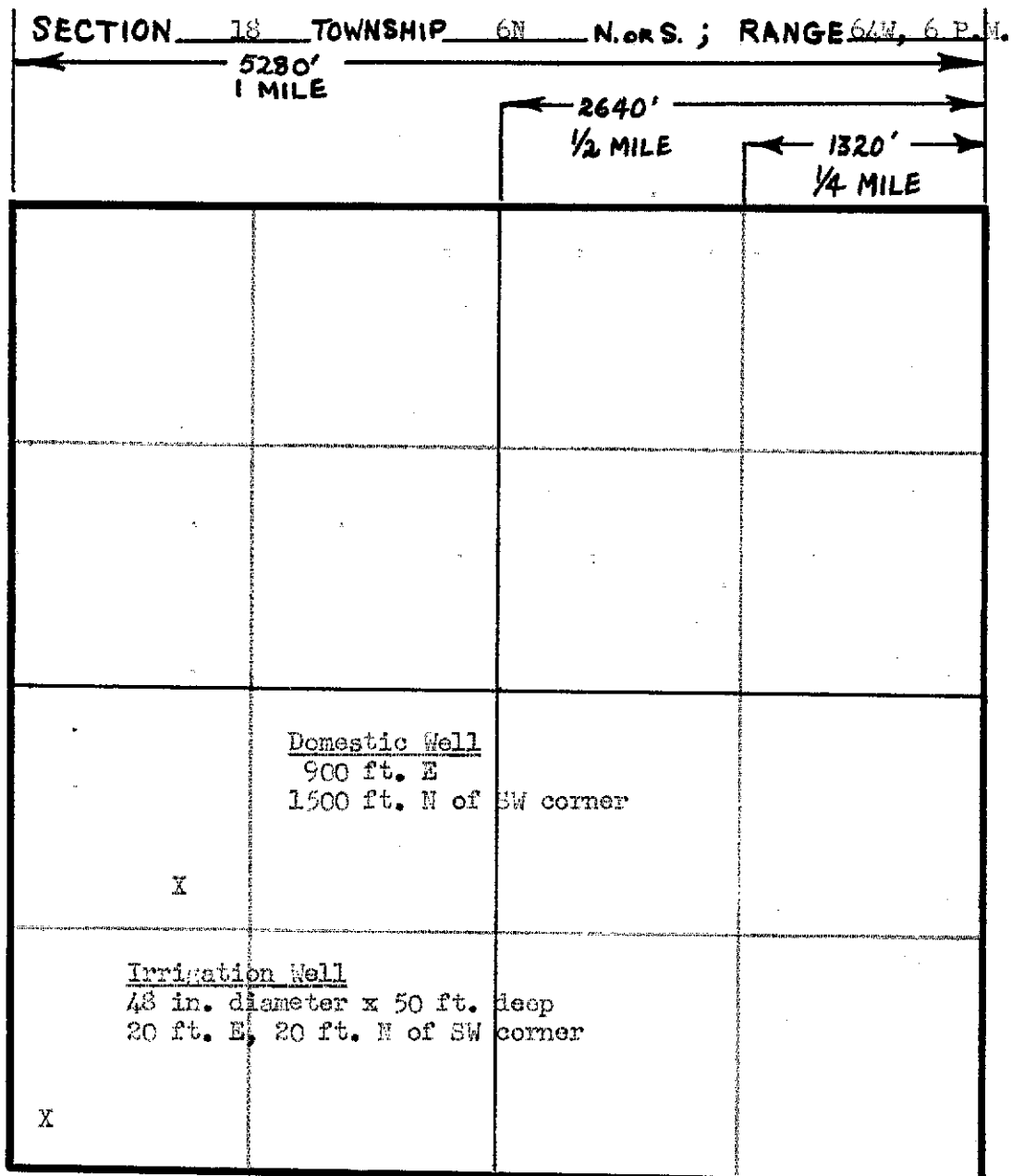
2a. WEIR



2b.



MAP SHOWING WELL LOCATION



SCALE 1" = 1000'

State of Colorado }
County of Weld } ss.

Stanley E. Farrow, being first duly sworn upon
oath, deposes and says that he has read the foregoing information, knows
the contents thereof and that the same is true.

Stanley E. Farrow

Subscribed and sworn to before me this 27th day of June,
19 72.

My commission expires: _____

Joe W. Ahlborn
Notary Public

PERMIT APPLICATION FORM

Application must be complete where applicable. Type or print in BLACK INK. No overstrikes or erasures unless initialed.

() A PERMIT TO USE GROUND WATER
(X) A PERMIT TO CONSTRUCT A WELL
FOR: () A PERMIT TO INSTALL A PUMP

() REPLACEMENT FOR NO. _____

() OTHER _____

RECEIVED

FEB 10 1977

WATER RESOURCES
STATE ENGINEER
C.D. X

255

(1) APPLICANT - mailing address

NAME Rolle Brothers, Inc.
STREET 2029-23 Avenue
CITY Greeley Colorado 80631
(State) (Zip)
TELEPHONE NO. 352-9011

(2) LOCATION OF PROPOSED WELL

County Morgan
NE 1/4 of the NE 1/4, Section 16
Twp. 4 Rng. 59 6th P.M.

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 800
Average annual amount of ground water to be appropriated (acre-feet): 225
Number of acres to be irrigated: 130
Proposed total depth (feet): 140
Aquifer ground water is to be obtained from:
Alluvium

Owner's well designation _____

GROUND WATER TO BE USED FOR:

() HOUSEHOLD USE ONLY - no irrigation (0)
() DOMESTIC (1) () INDUSTRIAL (5)
() LIVESTOCK (2) (X) IRRIGATION (6)
() COMMERCIAL (4) () MUNICIPAL (8)
() OTHER (9) _____

(4) DRILLER

Name Johnson Well and Irrigation
Street _____
City _____ Colorado 80631
(State) (Zip)
Telephone No. 1-352-7751 Lic. No. 557

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 1

Basin _____ Dist. _____

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

1) APPROVED PURSUANT TO THE TEMPORARY PLAN FOR AUGMENTATION SIGNED BY THE STATE ENGINEER ON APRIL 6, 1977. THE USE OF THIS WELL IS LIMITED TO THE TERMS AND CONDITIONS OF THE TEMPORARY AUGMENTATION PLAN AND/OR THE DECREE ISSUED BY THE DIVISION 1 WATER COURT IN CASE NO. W-8486.
2) THIS WELL SHALL BE OPERATED ONLY WHEN AN OPERATING AGREEMENT WITH THE DIVISION ENGINEER IS IN EFFECT.
3) A TOTALIZING FLOW METER MUST BE INSTALLED ON THE WELL DISCHARGE BEFORE WATER FROM THIS WELL IS PUT TO BENEFICIAL USE. DIVERSION RECORDS MUST BE SUBMITTED TO THE DIVISION OF WATER RESOURCES UPON REQUEST. km

APPLICATION APPROVED

PERMIT NUMBER 22297-F

DATE ISSUED MAY 04 1977

EXPIRATION DATE MAY 04 1978

[Signature]
(STATE ENGINEER)

BY Bruce E. O'Brien

I.D. 1-01 COUNTY _____