

# OIL AND GAS CONSERVATION COMMISSION RECEIVED

## DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands.  
File in triplicate for State lands.

JUN 12 1972



COLO. OIL & GAS CONS. COMM.

### SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |   |   |
|--|---|---|
| <p>1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <b>Wildcat</b></p> <p>2. NAME OF OPERATOR<br/><b>Fuel Resources Development Co.</b></p> <p>3. ADDRESS OF OPERATOR<br/><b>550 - 15th Street, P. O. Box 840, Denver, Colo. 80201</b></p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br/>See also space 17 below.)<br/>At surface <b>See application to drill</b><br/>At proposed prod. zone</p> | <p>5. LEASE DESIGNATION AND SERIAL NO. <b>Fee</b></p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME<br/><b>Thayer</b></p> <p>9. WELL NO.<br/><b>#1</b></p> <p>10. FIELD AND POOL, OR WILDCAT<br/><b>Wildcat</b></p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br/><b>Sec. 30, T6N R67W</b></p> |   |
| <p>14. PERMIT NO.<br/><b>71-966</b></p>  | <p>15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br/><b>4955' GR, 4965 KB</b></p>  | <p>12. COUNTY<br/><b>Weld</b></p> <p>13. STATE<br/><b>Colo.</b></p> |

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work \_\_\_\_\_

Shut In

Daily Completion Reports attached.

|     |   |
|-----|---|
| DVR |   |
| FJP |   |
| HHM | ✓ |
| JAM | ✓ |
| JJD | ✓ |

File

18. I hereby certify that the foregoing is true and correct

SIGNED

*E. J. Schuh*  
**E. J. Schuh**

TITLE **Supervisor of Exploration & Operations**

DATE **6-9-72**

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

Kelp June