



STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

RECEIVED

APR 28 1983



5. LEASE DESIGNATION AND SERIAL NO.
COLN/A OIL & GAS CONS. COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

N/A

7. UNIT AGREEMENT NAME

N/A

8. FARM OR LEASE NAME

Swanson

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

La Poudre

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 24-T6N-R67W

12. COUNTY

Weld

13. STATE

CO

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL

40

20. ROTARY OR CABLE TOOLS

Rotary

22. APPROX. DATE WORK WILL START

April 29, 1983

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4757' GL

Sussex

FORMATION

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24 lb.	200' ±	To Surface (approx. 165 sx)
7-7/8"	4-1/2"	10.5 lb	4400' ±	200 sx.

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES NO

If NO, surface bond must be on file.

* DESCRIBE LEASE 130 acres, located in the NW 1/4 of Sec. 24-T6N-R67W. An letter is attached, from Brooks Exploration, agreeing to the proposed location.

The well will be drilled to a depth of approximately 4400' to test the Sussex formation. If commercial production is indicated, 4-1/2" production casing will be run and cemented. A sliding sleeve will be set at a depth of approximately 1300', below the Fox Hills sand. The Fox Hills will be protected by a chemical gel squeeze before completion. Production tubing will be 2-3/8".

Please note: The well will be drilled under Exeter Drilling's blanket drilling bond.

*Verbal approval given 4-28-83
DVR*

SIGNED Jade E. Vaughan TITLE Consultant DATE April 27, 1983

(This space for Federal or State Office use)

PERMIT NO. 83 395 APPROVAL DATE _____ EXPIRATION DATE AUG 27 1983

APPROVED BY [Signature] TITLE DIRECTOR DATE APR 29 1983
O & G Cons. Comm.

CONDITIONS OF APPROVAL, IF ANY:

COMPLY WITH RULE 317
(PARAGRAPHS C & K) PERTAINING
TO PROTECTION OF FRESH WATER ZONES

See Instructions On Reverse Side

A.P.I. NUMBER
05 123 11163