

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:
403390430

Date Received:
05/01/2023

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 3 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10694
Name of Operator: PROVIDENCE OPERATING LLC DBA POCO OPERATING
Address: 16400 DALLAS PARKWAY SUITE 400
City: DALLAS State: TX Zip: 75428

Contact Name and Telephone:
Name: _____
Phone: () _____ Fax: () _____
Email: _____

Additional Operator Contact:

| Contact Name | Phone | Email |
|----------------|--------------|-------------------------------|
| Grimes, Meghan | 720-256-8774 | mgrimes@providence-energy.com |

COGCC INSPECTION SUMMARY:

FIR Document Number: 709400070
Inspection Date: 03/13/2023 FIR Submit Date: 03/20/2023 FIR Status: _____

Inspected Operator Information:

Company Name: PROVIDENCE OPERATING LLC DBA POCO OPERATING Company Number: 10694
Address: 16400 DALLAS PARKWAY SUITE 400
City: DALLAS State: TX Zip: 75428

LOCATION - Location ID: 451646

Location Name: Brighton Lakes Number: 20-17 County: _____
Qtrqr: SESW Sec: 20 Twp: 1S Range: 66W Meridian: 6
Latitude: 39.944420 Longitude: -104.801770

FACILITY - API Number: 05-001-00 Facility ID: 451646

Facility Name: Brighton Lakes Number: 20-17
Qtrqr: SESW Sec: 20 Twp: 1S Range: 66W Meridian: 6
Latitude: 39.944420 Longitude: -104.801770

CORRECTIVE ACTIONS:

1 CA# 168292

Corrective Action: Comply with Rule 1002.c. Date: 05/01/2023

Response: CA COMPLETED Date of Completion: 04/23/2023

Operator Comment: Weeds have been mowed, all areas have been over seeded, and undesirable growth has been sprayed. See attached photos.

COGCC Decision: _____

COGCC
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Meghan Grimes

Signed: _____

Title: Sr. Manager ESG

Date: 5/1/2023 4:53:12 PM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

Document Number **Description**

| | |
|-----------|---------------------|
| 403390464 | Photo Documentation |
|-----------|---------------------|

Total Attach: 1 Files