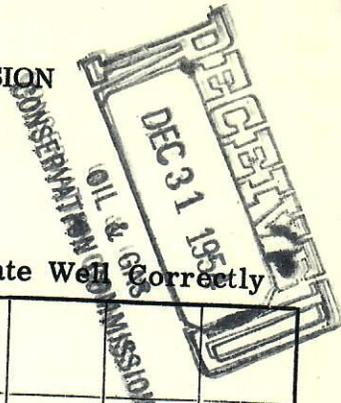




COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report

Locate Well Correctly

		9	
		x	

Notice to do work
Report of work done

Land: Fee and Patented
State

Lease No. _____

Colorado State Washington County Big Beaver Field

5 (Well No.) Pierce (Lease) SE 1/4 (1/4 Sec.) 9 (Sec.) 3S (Twp.) 56W (Range) 6th PM (Meridian)

The Well is located 1980 Ft. (N) of Section Line and 1980 Ft. (W) of Section Line.

The elevation above sea level is 4664 Ft. ground.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Completed in the "J" sand as a pumping well. TD 5100'. Cemented 10 3/4" casing at 94'. Core #1 - 4958-5018', recovered 60'. Core #2 - 5018-5076, rec. 58'. Ran Schlumberger. DST#1, packer set at 4962-4998', tool open 1 hr., SI 15 minutes, rec. 3230' clean oil. W/45' drilling mud. FP 1075#, SIP 1100#--DST#2--2nd Bench "J" sand--5014-5022', tool open 60 minutes, SI 15 min., rec. 340' clean oil. 30' oil cut mud, 85' muddy water. Ran 5 1/2" casing, landed at 5070' RB. Perforated 5 1/2" casing 4960-90' W6-1/2" shots.

Initial pumping potential 231 BOPD. Gravity 43. 54" stroke, 18 1/2 strokes per minute, 1 1/2" pump. Tubing pressure 60#, casing pressure 0#.

Approved: DEC 31 1954

Director

Date December 29, 1954
Company Continental Oil Company
Address 1755 Glenarm Place
By _____
Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

Produce