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|-----------------------------|---|---|---------------------|-------------|
| DATE:<br>March 22, 2023     |  <b>EAGLE</b><br>ENVIRONMENTAL<br>CONSULTING, LLC<br><small>8000 W 44th Ave, Wheat Ridge, CO 80033<br/>         Ph: 303-433-0479 • F: 303-325-5449</small> | <b>Murfin Drilling Company INC</b><br><b>Moonraker 6-27</b><br>SENW Sec. 27-T10S-R56W<br>Lincoln County, Colorado | Sample Location Map | Figure<br>3 |
| DESIGNED BY:<br>D. Coloccia |   |   |                     |             |
| DRAWN BY:<br>A. McNall      |   |   |                     |             |