

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED



DEC 30 1966

COLO. OIL & GAS CONS.

66-540
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

5. LEASE DESIGNATION AND SERIAL NO. COMM: _____

6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____

7. UNIT AGREEMENT NAME _____

8. FARM OR LEASE NAME Downing

9. WELL NO. 1

10. FIELD AND POOL, OR WILDCAT Wildcat ✓

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 35 Sec. 11-T3N-R56W ✓

12. COUNTY OR PARISH Washington 13. STATE Colorado

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 15 miles E of Last Change

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 660' ✓

16. NO. OF ACRES IN LEASE 80

17. NO. OF ACRES ASSIGNED TO THIS WELL 40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. None

19. PROPOSED DEPTH 5250' ✓ J.S.A.

20. ROTARY OR CABLE TOOLS Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.) 4770' GRD Ungraded

22. APPROX. DATE WORK WILL START Dec. 23, 1966

CSWNE

23. PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|--------------|----------------|-----------------|---------------|--------------------|
| 12 1/4" | 8 5/8" | 20# | 120' | 120 sacks |
| 7 7/8" | 5 1/2" | 14# | 5250' | 150 sacks |

- (1) Drill to total depth of 5250'
- (2) Run 5 1/2" casing if commercial production is indicated.
- (3) If dry hole, plug and abandon as instructed by State of Colorado.
- (4) Mud weight such as to contain formation fluids.

Handwritten: Bond-Usine Agent OK

| | |
|------|-----------------------|
| DVR | |
| WBS | |
| HHM | |
| JAW | ✓ |
| FJP | <i>Noted 12/30/66</i> |
| JJD | |
| FILE | |

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED *Jim S. Cook* TITLE Geologist DATE Dec. 30, 1966 Phone: 222-7911

(This space for Federal or State office use)

PERMIT NO. 66-540 APPROVAL DATE 12/20/66

APPROVED BY *D.V. Rogers* TITLE Director DATE DEC 30 1966

CONDITIONS OF APPROVAL, IF ANY: *J.S.A.*

See Instructions On Reverse Side

66-540

✓