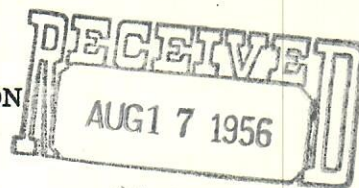




COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report ☒

Locate Well Correctly

X			
	3		

Notice to do work ☐
 Report of work done ☒

Land: Fee and Patented ☒
 State

Lease No. _____

Colorado
State

Washington
County

Wildcat
Field

B-1 Pierce NW/4 3 3S 56W 6th PM
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. ~~NW~~ of Section Line and 660 Ft. (E) of Section Line. ~~SW~~

The elevation above sea level is 4630 Ft. Ground

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Spudded 7-26-56. 10 3/4" O.D. surface casing landed at 91', cemented with 75 sx. reg. Drilled to 4989'. Cored 4989-5037'. Drilled to 5040'. DST 5033-40', open 2 hrs, SI 30 min. Weak blow, increased to strong, then decreased after 45 min. Rec. 2020' fluid, 902' oil, 1058' water, 60' MCW. IF 310#, FF 790#, SIP 1200#, HH 2750#. Cored 5040-88. Drilled to 5433'. Ran Schlumberger. DST #2, 5090-5100', tool open 1 1/2 hrs, SI 20 min. Rec. 1400' water & oil, IF 22#, FP 597#, SIP 1225#, HH 2730#, FF 2730#.

Set 75 sx plug 4930-5155', 10 sx plug 80-115', 5 sx plug top of surface casing. Casing cut off below plow depth. Rig released 8-8-56.

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	
FILE	

Approved: AUG 17 1956

Date August 16, 1956

Company Continental Oil Company

Address 816 Patterson Bldg, Denver, Colo.

By [Signature]

Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.