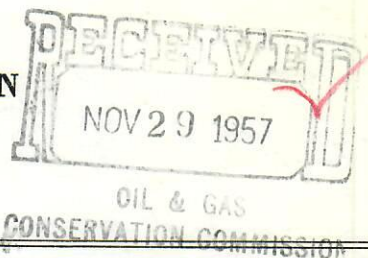


OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

## NOTICE OF INTENTION TO DRILL



## INSTRUCTIONS:

A notice of intention to drill a well shall be filed in duplicate on all Federal and Patented lands, and in triplicate on all State lands. Do not begin operations until approved copy has been received. It is mandatory that the proposed location comply with all rules and regulations of the Commission. Locate well on section grid in proper location, and indicate extent of lease. Unless operations are commenced within 180 days after the date of approval hereof, this approval to drill will become null and void.

Name of Operator KENNETH L. TIPPS Phone No. AC 2-5881  
Address 508 PATTERSON BLDG. City DENVER, State COLORADO

How is liability secured: Well Bond (Attached) ☐; Blanket Bond ☒; Waiver ☒

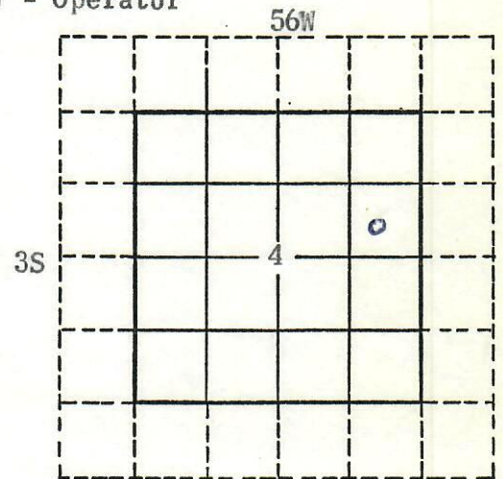
(Check one)  
Working Interest Swan #1 - NE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 21 - T2S - R56W - Operator  
B. F. Allison - Drilling Contractor - Turnkey

Lease Name Pierce

Well No. 1

Field Name Big Beaver Wildcat ☐

County Washington



Location C SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 4 Township 3S Range 56W Meridian 6<sup>th</sup>  
(quarter quarter)  
1980 feet from N Section line and 660 feet from E Section Line  
N 1/2 S E 1/2 W

The well is located on: Patented land ☒ State land ☐ Federal land ☐

The well is located within a spaced area: Yes ☒ No ☒

Distance from proposed location to nearest property or lease line 660 feet.

Distance from proposed location to nearest drilling unit line \_\_\_\_\_ feet.

Objectives: J Formation 4980 Depth Estimate; \_\_\_\_\_ Formation \_\_\_\_\_ Depth Estimate

Proposed length of surface casing necessary feet.

## REMARKS:

Second Bench "J" top est. approx. 5030 ft.

Agent	<u>65</u>
Bond	<u>65</u>
Spot	
600 ft.	<u>1/2</u>
1200 ft.	<u>OK</u>
Wells	
Oil	
Gas	
Status	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

## APPROVED:

Date NOV 29 1957

A. J. Jersin  
Director

Company KENNETH L. TIPPS Date Nov. 25, 1957

Address 508 Patterson Bldg. Phone No. AC 2-5881

By Kenneth L. Tipps Title Pet. Engr.  
Signature