

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
403360174

Date Received:  
03/30/2023

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 16700

Name of Operator: CHEVRON USA INC

Address: 760 HORIZON DRIVE STE 401

City: GRAND JUNCTION State: CO Zip: 81506

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Patterson, Chris</u>		<u>Chris.Patterson@scoutep.com</u>
.		<u>RangelyRegulatory@scoutep.com</u>
<u>Olson, Andrew</u>		<u>andrewolson@chevron.com</u>
<u>Sanford, Anita</u>		<u>Anita.Sanford@scoutep.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 696204798

Inspection Date: 03/27/2023

FIR Submit Date: 03/27/2023

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: CHEVRON USA INC

Company Number: 16700

Address: 760 HORIZON DRIVE STE 401

City: GRAND JUNCTION State: CO Zip: 81506

LOCATION - Location ID: 315810

Location Name: A C MCLAUGHLIN-62N103W Number: 14NWSE County: \_\_\_\_\_

Qtrqtr: NWSE Sec: 14 Twp: 2N Range: 103W Meridian: 6

Latitude: 40.140150 Longitude: -108.922960

FACILITY - API Number: 05-103-00 Facility ID: 315810

Facility Name: A C MCLAUGHLIN-62N103W Number: 14NWSE

Qtrqtr: NWSE Sec: 14 Twp: 2N Range: 103W Meridian: 6

Latitude: 40.140150 Longitude: -108.922960

CORRECTIVE ACTIONS:

1 CA# 168604

Corrective Action: Comply with Rule 1002.f.(2)

Date: 03/29/2023

Response: CA COMPLETED

Date of Completion: 03/29/2023

Have brought in material and compaction equipment to help stabilize, as well as to minimize degradation, tracking and offsite sediment

Operator Comment: transport. Access road from highway has been closed until conditions improve and more BMP' will be added.

COGCC Decision: \_\_\_\_\_

COGCC Representative: \_\_\_\_\_

OPERATOR COMMENT AND SUBMITTAL

Comment: Please see attachment

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Chris Patterson Signed: \_\_\_\_\_

Title: Sr. HSE Coordinator Date: 3/30/2023 6:59:45 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
403360175	PIC

Total Attach: 1 Files