



COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
NOV 9 1954
OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report

Locate Well Correctly

		8	
			X

Notice to do work
Report of work done

Land: Fee and Patented
State

Lease No. _____

Colorado
State

Washington County
County

Big Beaver
Field

AJJ	
DVR	
FJK	
PS	
HHM	
AH	
JJD	
FILE	

B-1
(Well No.)

L. V. Duvall
(Lease)

C/SE/SE 8 3S
(1/4 Sec.) (Sec.) (Twp.)

56W
(Range)

6th PM
(Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (E) of Section Line. (S) (W)

The elevation above sea level is 4703 Ft. ground

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Completed in the "J" sand as a pumping well. Drilled 15" hole to 135'. Cemented 10 3/4" casing at 131' RB. Drilled to TD of 5047'. Core #1, 4966-89', rec. 23'. Core #2, 5016-37', rec. 21'. Ran tester, packer set at 5107', tool open 1 hr., SI 15 min., rec. 3590' clean oil, 10' oil cut mud. Ran 5 1/2" casing, landed at 5046' RB. Perforated 5018-36' w/6-1/2" shots. Ran 2 7/8" tubing, landed at 5022'. Rig released 9-22-54.

Initial pumping potential on 24 hour test, 290 BOPD, 54" stroke, 20 Strokes per minute, 1 1/2" pump. Gravity 41.

Approved: NOV 9 1954

[Signature]
Director

Date 11-4-54

Company Continental Oil Company
1755 Glenarm

Address Denver, Colorado

By [Signature]

Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

Produce